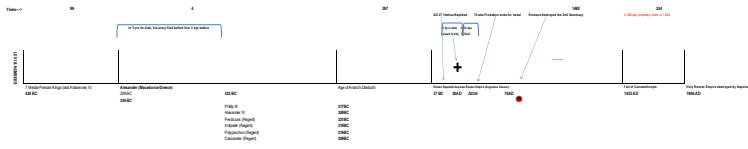
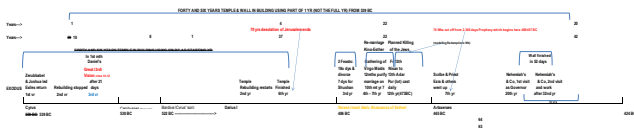


# CANAAN'S THE WILDERNESS MANNA

Verse	Section of Chapter	Verse	Section of Chapter	Comments
1	<b>ZACHARIAH HAS REMEMBERED</b>	1	<b>A Vision of the Temple</b>	
2	<b>A Vision of the Temple</b>	2	<b>A Vision of the Temple</b>	
3	<b>A Vision of the Temple</b>	3	<b>A Vision of the Temple</b>	
4	<b>A Vision of the Temple</b>	4	<b>A Vision of the Temple</b>	
5	<b>A Vision of the Temple</b>	5	<b>A Vision of the Temple</b>	
6	<b>A Vision of the Temple</b>	6	<b>A Vision of the Temple</b>	
7	<b>A Vision of the Temple</b>	7	<b>A Vision of the Temple</b>	
8	<b>A Vision of the Temple</b>	8	<b>A Vision of the Temple</b>	
9	<b>A Vision of the Temple</b>	9	<b>A Vision of the Temple</b>	
10	<b>A Vision of the Temple</b>	10	<b>A Vision of the Temple</b>	
11	<b>A Vision of the Temple</b>	11	<b>A Vision of the Temple</b>	
12	<b>A Vision of the Temple</b>	12	<b>A Vision of the Temple</b>	
13	<b>A Vision of the Temple</b>	13	<b>A Vision of the Temple</b>	
14	<b>A Vision of the Temple</b>	14	<b>A Vision of the Temple</b>	
15	<b>A Vision of the Temple</b>	15	<b>A Vision of the Temple</b>	
16	<b>A Vision of the Temple</b>	16	<b>A Vision of the Temple</b>	



- 520 BC: Rebuilding of the temple
- 518 BC: Appearance of the prophet Zechariah
- 516 BC: Completion of the temple
- 514 BC: Dedication of the temple

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## CHAPTERS OF ZECHARIAH

### Chapters Titles:

**1 THE LORD IS RETURNED WITH MERCIES UNTO JERUSALEM: MY HOUSE SHALL BE BUILT IN IT!**

Prophecy of old came not by the will of man, but holy men of God spake as they were moved by the Holy Spirit. They were two such moving in this Chapter:

- I A Call to Return to the Lord in the 8<sup>th</sup> month of the 2<sup>nd</sup> Year of Darius
- II Two visions in one move on 24<sup>th</sup> of the 11<sup>th</sup> month (Sebat) of the 2<sup>nd</sup> Year of Darius: **A Vision of a Horseman and A Vision of Horns and Craftsmen (Carpenters)**

This prophecy applies also down to the time of the New Jerusalem when the Lord's House shall be built yet again in it. But this time there will be no more Temple for the Lord God Almighty and the Lamb are the Temple thereof.

**2 THE GLORY IN THE MIDST OF JERUSALEM AND FIRE ROUND ABOUT (THE LIGHT OF THE CITY)**

**The vision of the man with the measuring line** is given thought to be on 24<sup>th</sup> of the 11<sup>th</sup> month (Sebat) of the 2<sup>nd</sup> Year of the reign of Darius. This man is one of the four Carpenters and leads the work of building the House of God

**3 A CHANGE OF GARMENTS, A NEW COVENANT FOR THE SITTING PRIESTS AND NEIGHBOURS**

**The vision of Joshua, the High Priest, standing before the Angel of the Lord**, is also thought to be on the 24<sup>th</sup> of the 11<sup>th</sup> month (Sebat) of the 2<sup>nd</sup> Year of the reign of Darius. Here the leader of the four Carpenters is shown in His role as High Priest, THE BRANCH AND STONE WITH SEVEN EYES that the Lord laid. The High Priest is shown in his role of Judge and Advocate how he makes others priests in this House of God that they too become keeper of His court and to walk in the places of those who standby (advocate). As priests we occupy the same position of the First Adam was the Gardener (meaning: defender and protector) of Eden and its environs. So its no wonder Jesus was a Carpenter by Profession and the son of a Carpenter, as His Father is a skilled Craftsman, being the Creator. This is to identify the connection between Him and the four Carpenters. And John in Revelation 11 receive the measuring reed and rod to measure the Temple, the Altar and Worshippers so we might understand the building of the House of God by His High Priest.

**4 THE WORD OF THE LORD (CAANAN'S MANNA)!**

**The vision of the Golden Lampstand with 7 lamps, pipes and a bowl on it and two Olive trees, one on the right and the other on its left**, is also thought to be on the 24<sup>th</sup> of the 11<sup>th</sup> month (Sebat) of the 2<sup>nd</sup> year of the reign of Darius. This was a portrayal of the Word of the Lord unto Zerubbabel (one or those born in Babylon)

**5 VISIONS OF THE VISITATION OF JUDGEMENT UPON THE WOMAN OF WICKEDNESS: BABYLON!**

**The vision of the flying scroll, the woman in the basket and of the two women with wings of a stork** is also thought to be on the 24<sup>th</sup> of the 11<sup>th</sup> month (Sebat, meaning storm) of the 2<sup>nd</sup> year of the reign of Darius.

**6 SEALING OR SETTLING (THE EVENTS) BY THE COLOUR OF THE REVOLUTION OR HORSES OF TIME**

**The vision of the four chariots of horses coming out from between two copper coloured mountains is also thought to be on the 24<sup>th</sup> of the 11<sup>th</sup> month (Sebat) of the 2<sup>nd</sup> year of the reign of Darius.**

**7 ANSWERED PRAYER (FERVENT AND EFFECTUAL) OF A RIGHTEOUS MAN**

**8 HOLY MOUNT ZION, THE HABITATION OF THE LORD OF HOSTS, THE HOLY CITY, (NEW) JERUSALEM!**

**9 THE PROPHECY OF THE COMING OF SHILOH (KING OF PEACE AND DOUBLE REWARD)!**

## CHAPTERS OF ZECHARIAH

### Chapters Titles:

- 10 THE SHEPHERD (LORD) RESTORES HIS FLOCK, THE HOUSE OF JUDAH (PRAISE)**  
(This expands on the previous prophecy in Chapter 9)
- 11 THE GOOD SHEPHERD (HIS STAVES: BEAUTY AND BAND) AND THE HIRELING**  
The second destruction of Jerusalem and the House of God prophesied which occurred in AD70 recorded by Josephus the historian who lived at the time.
- 12 JERUSALEM, THE CUP OF TREMBLING!**  
The old and the New Jerusalem are featured in this chapter.
- 13 HOUSE OF GOD: HOUSE OF FRIENDS?**  
The Good Shepherd smitten in the House of Friends where He was wounded.
- 14 THE COMING OF THE LORD WITH ALL HIS SAINTS!**  
Prophecy of the rebuilt or second Jerusalem glorified and Judah and its inhabitants, however this will not be for the Nation of Israel as they failed to employ the use of the 4 Carpenters in rebuilding the Temple of their lives and sentenced its Chief Architect and one of the 4 Carpenters, the friend that sticks closer than a brother to death.



**CHAPTER 2: THE GLORY IN THE MIDST OF JERUSALEM AND FIRE ROUND ABOUT (THE LIGHT OF THE CITY)**

This chapter continues without any dating suggesting that this vision also occurred on the last mentioned date of the **24th of the 11th month of the 2nd year of the reign of Darius**. Previously we had the vision of the **4 Carpenters** and now we have the **vision of a man with the measuring line** (who turns out to be an Angel) both OF which are needed in the rebuilding of the House of the Lord at Jerusalem. The Prophet's vision as he lifted up his eyes again he saw a man with a measuring line in his hand which speaks of his grasp as a man of that which is used to measure the House of God. It is this man who turned out to be an Angel who spoke of His mission as entrusted to Him by the Lord of Hosts declaring that after the **glory** have He sent me unto the nations which spoiled you: for he that touches you touches the apple of His eyes. The glory that He speaks of is that of His first coming as a man to His Holy Temple in Jerusalem. Hence the glory of the latter or second Temple shall exceed that of the first. It should be now clear that the man who spoke to the Prophet who turned out to be Angel or Messenger of God was the Son of God, the Creator and soon to be Redeemer, the purpose of His First Coming. (Remember He is one of the Carpenters.) To measure the breadth and length of Jerusalem, the place that flows as water or rain peace: to point out or teach the way of salvation can only be accomplished by the power or Spirit of God. For when He the Spirit of Truth is come He will guide you into all truth. He is the hand or 'power' of the Messenger of God that will be shaken upon the nations that spoiled Judah and they will now become a spoil unto their servants. (Remember also that the former and latter rain outpouring) is also one of the four carpenters to fray and to cast out the gentiles. Now we see the nature of the man with the measuring line from the verse 1 to be that of an angel or a messenger of God as He went forth and another angel met him. He also proclaims: Sing and rejoice, O daughter of Zion (the Church, carpenter too): for, I, I come, and I will dwell in the midst of thee, saith the LORD. The time for this to be fully realized will be after the Messenger of God has shaken his hand upon the nations that spoiled Judah which would be after His resurrection and the gospel is preached (inspired writing another of the carpenter) in all the world for a witness and then shall the end come as it will be spurned by the heathen but then they will be without excuse. The message (carpenter) of the doctrine of Jerusalem should be swiftly communicated therefore the other angel said unto the Messenger of God to run and speak to this young man (Prophet) that Jerusalem will be as towns without wall for the multitude of men and cattle therein. Infact many nations shall be joined to the Lord in that day and shall be His people and He will dwell in the midst of her. This was already seen from the former rain or at Pentecost where there were already dwelling at Jerusalem devout men from every nation (17 nations and people group) under heaven. And each heard the Twelve Apostles spoke in their own language. Revelation 7 makes it clear of the 144,000 that were sealed from the twelve Tribes of Israel and the great multitude from every nation, kindred, tongue and people which no man could number that were also redeemed from the earth. These are the nations that are being referred to in this progressive set of verses. The ultimate glory in the midst of Jerusalem and walls of fire round about her is actually that which described the New Jerusalem, where the Lord God Almighty and Lamb are the Light of the City when the Lord shall inherit Judah and shall choose Jerusalem again. Hence the ultimate fulfillment of this prophecy also take us to that of the New Jerusalem as it finds partial fulfillment at the First Coming of the Son of God to His Temple. The call is therefore urgent: Ho, ho, come forth, and flee from the land of the north, saith the LORD: for I have spread you abroad as the four winds (coordinates) of the heaven, saith the LORD. Be silent, O all flesh, before the LORD: for he is raised up out of his holy habitation. The Lord has done everything now it is up to the daughter of Zion to flee the land of the north, therefore, it is now said, Deliver thyself, O Zion, that dwellest with the daughter of Babylon.

Name of the Lord: THE MEASURE OF THE GLORY OF THE SECOND TEMPLE

**A MAN WITH A MEASURING LINE:**

1 I lifted up mine eyes again, and looked, and beheld a man with a measuring line in his hand.

**SENT UNTO THE NATIONS THAT SPOILED YOU:**

8 For thus saith the LORD of hosts; After the glory hath he sent me unto the nations which spoiled you: for he that toucheth you toucheth the apple of his eye.

Name of the Lord: THE MEASURE OF THE GLORY OF THE SECOND TEMPLE

THE SPIRIT : TO MEASURE JERUSALEM

**TO MEASURE JERUSALEM:**

2 Then said I, Whither goest thou? And he said unto me, To measure Jerusalem, to see what is the breadth thereof, and what is the length thereof.

**I WILL SHAKE MINE HAND UPON THEM:**

9 For, behold, I will shake mine hand upon them, and they shall be a spoil to their servants: and ye shall know that the LORD of hosts hath sent me.

THE SPIRIT : TO MEASURE JERUSALEM

GENESIS: THE TIME FOR GOD TO DWELL IN MIDST OF ZION

**THE ANGEL WENT FORTH AND ANOTHER ANGEL MET HIM:**

3 And, behold, the angel that talked with me went forth, and another angel went out to meet him,

**SING AND REJOICE, O DAUGHTER OF ZION:**

10 Sing and rejoice, O daughter of Zion: for, lo, I come, and I will dwell in the midst of thee, saith the LORD.

GENESIS: THE TIME FOR GOD TO DWELL IN MIDST OF ZION

EXODUS: JERUSALEM A CITY OF MANY NATIONS

**SPEAK UNTO THIS YOUNG MAN:**

4 And said unto him, Run, speak to this young man, saying, Jerusalem shall be inhabited as towns without walls for the multitude of men and cattle therein.

**MANY NATIONS SHALL BE JOINED TO THE LORD IN THAT DAY:**

11 And many nations shall be joined to the LORD in that day, and shall be my people: and I will dwell in the midst of thee, and thou shalt know that the LORD of hosts hath sent me unto thee.

EXODUS: JERUSALEM A CITY OF MANY NATIONS

LEVI: THE LORD, THE GLORY IN THE MIDST OF JERUSALEM

**THE LORD A WALL OF FIRE AROUND AND GLORY IN THE MIDST:**

5 For I, saith the LORD, will be unto her a wall of fire round about, and will be the glory in the midst of her.

**THE LORD SHALL INHERIT JUDAH:**

12 And the LORD shall inherit Judah his portion in the holy land, and shall choose Jerusalem again.

LEVI: THE LORD, THE GLORY IN THE MIDST OF JERUSALEM

NUMBERS: FLEE FROM THE LAND OF THE NORTH FROM FOUR CORNERS OF HEAVEN

**FLEE FROM THE LAND OF THE NORTH:**

6 Ho, ho, come forth, and flee from the land of the north, saith the LORD: for I have spread you abroad as the four winds (coordinates) of the heaven, saith the LORD.

**BE SILENT O ALL FLESH:**

13 Be silent, O all flesh, before the LORD: for he is raised up out of his holy habitation.

NUMBERS: FLEE FROM THE LAND OF THE NORTH FROM FOUR CORNERS OF HEAVEN

DEUTERONOMY: DELIVERANCE OF ZION FROM THE DAUGHTER OF BABYLON

**DELIVER THYSELF O ZION:**

7 Deliver thyself, O Zion, that dwellest with the daughter of Babylon.

DEUTERONOMY: DELIVERANCE OF ZION FROM THE DAUGHTER OF BABYLON

**CHAPTER 3: A CHANGE OF GARMENTS, A NEW COVENANT FOR THE SITTING PRIESTS AND NEIGHBOURS**

The Angel from the previous Chapter continues and showed to the Prophet Zechariah the current High Priest, Joshua, **standing before** the Angel of the Lord along with satan to his right hand to attack and accuse him, therefore this vision is also considered to have occurred on the **24th of the 11th month in the 2nd year of the reign of Darius**. Standing in judgement the High Priest stood accused by the enemy to his right hand, but further right is the Table of Shewbread where he also sits, and his fellow priests which sit before him in communion where it is now revealed, He, of whom is said to be THE BREAD OF LIFE, the One to whom it was said sit thou on my righthand until I make thy enemies thy footstool. He is called MY SERVANT, THE BRANCH as He will spring or grow up and bud before all. So where the arm of flesh failed, THE BRANCH is used by the Spirit to build the House of God and to advocate in the behalf of himself and all of who Jehovah would save. **So the work of High Priest of the Carpenter takes center stage in this chapter.** Whereas the High Priest Joshua is a burning brand, God's servant THE BRANCH is living; springing and growing. Salvation is about rescuing the burning brand; 'plucked from fire' and the Lord does so by rebuking satan because He hath **chosen Jerusalem**: this place that flows with water or rain peace to out such fire, by pointing out or teaching the way of salvation by His Spirit. The Lord outlines also His role in (re)building His House as He laid THIS STONE WITH THE SEVEN EYES, before Joshua the High Priest and engraved the graving therefore and in one day He shall remove the iniquity of the land when He will offer Him up as a sacrifice for sins. So Jesus was anointed with the SEVEN SPIRITS after He was baptized by John in jordan and was crucified 3 1/2 years later as pronounced by the sitting High Priest, Caiaphas, it was meet that one man should suffer than the whole nation should perish. So the pillar and the stone of God's House were laid in place and we together are built up a spiritual house unto the glory of God the Father. It was clearly evident that as Joshua, our righteousness are as filthy rags or garments and God had laid upon Him the iniquity of us all, who knew no sin, that we may be made the righteousness of Him in God. Our sins are bare before the Angel of the Lord as Joshua stood, but the act of God's **restorative justice** in removing the iniquity of the land in a day should influence every man to tell his neighbour to come under this vine and fig tree of Gods New Covenant. All of heaven's ministering spirits are sent to aid those who are heirs of salvation, thus they that stood before Joshua was told by the Lord to take away his filthy garments, thus the Lord now pronounce: I have caused thine iniquity to pass from thee even as his sins are forgiven (by the sacrifice of the High Priest) and He said: I will clothe thee with a change of raiment, even as he is cleansed. Sanctify them through thy truth, thy word is truth. Such is the power of that which is good, honest, just, true, pure, lovely, having virtue and praise coupled with the faith in them that hear! It wrought in us a new heart! Joshua is crown with a fair or pure Mitre (diadem or cloth) upon his head and was clothed with new garments. This change that was wrought was now evidenced by the Angel of the Lord before whom he stood previously now **stood by him**. We must all stand before the judgement seat of Christ and be forgiven and cleansed that He might be our Advocate to stand by us, for He is both our Judge and Advocate. For all that the High Priest as Judge and Advocate does for us to benefit we must thoroughly heed is warning or admonition, for His work of builder of our's with the House of God is conditional. The condition for salvation: Judge my house, (advocate) keep my courts and walk among places of these that standby is that we like Joshua have to keep or obey the ways and the charge of the Lord

Name of the Lord: STANDING HIGH PRIEST (JUDGE), MY SERVANT, THE BRANCH

THE SPIRIT: THE STONE LAD WITH SEVEN EYES

Genesis: THE NEW COVENANT A CALL UNDER THE VINE AND FIG TREE

Exodus: THE CHANGE OF GARMENT OF A NEW HEART

Levi: THE ADVOCATE HIGH PRIEST (JOINED UNTO US)

NUMBERED: THE HIGH PRIEST ADMINISTRATION (A CONDITION)

Deuterios: IF THEN STATEMENTS OF THE CONDITION

**VISION OF JOSHUA THE HIGH PRIEST:**

1 And he shewed me Joshua (Jehovah-saved) the high priest **standing before** the angel of the LORD, and Satan standing at his right hand to **resist** (to attack, (figuratively) accuse: - adversary) him.

**THE LORD REBUKE SATAN:**

2 And the LORD said unto Satan, The LORD rebuke thee, O Satan; even the LORD that hath chosen Jerusalem rebuke thee: is not this a **brand** (to rake together; a poker (for turning or gathering embers): - (fire-) brand) plucked out of the fire?

**JOSHUA, CLOTHED IN FILTHY GARMENTS:**

3 Now Joshua was clothed with filthy garments, and stood before the angel.

**FILTHY GARMENTS & INIQUITY TAKEN AWAY:**

4 And he answered and spake unto those that **stood before him**, saying, Take away the filthy garments from him. And unto him he said, Behold, I have caused thine iniquity to pass from thee, and I will clothe thee with change of raiment.

**FAIR MITRE SET UPON HIS HEAD:**

5 And I said, Let them set a fair mitre upon his head. So they set a fair mitre upon his head, and clothed him with garments. And the angel of the LORD **stood by**.

**THE PROTEST OF THE ANGEL OF THE LORD:**

6 And the angel of the LORD **protested** (admonish, charge, earnestly, lift up, protest, testify, witness) unto Joshua, saying,

**IF THOU WILT, THEN:**

7 Thus saith the LORD of hosts; If thou wilt walk in my ways, and if thou wilt keep my charge, then thou shalt also judge my house, and shalt also keep my courts, and I will give thee places to walk among these that stand by.

**MY SERVANT, THE BRANCH:**

8 Hear now, O Joshua the high priest, thou, and thy fellows that **stand before thee**: for they are men wondered at: for, behold, I will bring forth **my servant the BRANCH**(a sprout (usually concretely), literally or figuratively - brand, bud, that which (where) grew (upon), spring (-ing)).

**THE INIQUITY OF THAT LAND REMOVE IN ONE DAY:**

9 For behold the stone (to build) that I have laid before Joshua: upon one stone shall be seven eyes: behold, I will engrave the graving thereof; saith the LORD of hosts, and I will remove the iniquity of that land in one day.

**THAT DAY EVERY MAN SHALL BE CARRIED UNDER THE VINE & FIG TREE:**

10 In that day, saith the LORD of hosts, shall ye call every man his neighbour under the vine, and under the fig tree.

Name of the Lord: STANDING HIGH PRIEST (JUDGE), MY SERVANT, THE BRANCH

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**CHAPTER 4: THE WORD OF THE LORD!**

The vision of the golden lampstand was also thought to be on the **24th of the 11th mont (Sebat) in the 2nd year or the reign of Darius**. This means that the young man, the prophet Zechariah had four visions before no wonder he had to be wakened out of his sleep as a man is wakened. It appeared they had that effect on him causing him to sleep and so he was awakened. He was conscious to know that it was the Angel that talked with him. Or either it was at another date he had this vision but no date was given but given the short narrative of each vision its quite plausible that up to this point all these visions occurred in succession on the same date. Since the Prophet was awakened it was a vision. He awoke to hear the word of the Lord! The menorah or 7 golden candle sticks with its pipes, lamps and bowl were seen in the vision; and reference made in the next verse in this progressive set to **'the hands of Zerubbabel'** which had laid the **foundation of God's House on the 24th of the 9th month in the 2nd year of Darius reign (Haggi 2)**; his 'hands' shall also finish it and the Angel said this was to be the sign to confirm that the Lord of Hosts had sent him to the prophet. The 'hands of Zerubbabel' is a term which is to be understood as 'the power of God's Spirit'. We already know that he embodies 'the answer to prayer' from the book of Nehemiah and Haggi. Now we see that it is the '7 Spirit of God that works to bring about the answer to our prayers! We should also understand that since the Redeemer, the Messiah is the Stone with 7 eyes laid by God, and the Chief Corner Stone, 'the hands of Zerubbabel (born in Babylon is not of the world but born of the Spirit)'. So then prayer will begin and will finish the work of building God's House by those born of the Spirit. And thus saith the word of the Lord! For faith comes by hearing and hearing by the words of the Lord! The olive trees, one on the right side and the other on the left side of the bowl, supplies or is the means or source of the oil of the reservoir for the golden lamps likewise the days or times of small beginnings when the foundation of the House of God was laid and in the eyes of those who saw it, they thought of it as nothing compared to the former House, yet shall it plummet in 'hands of Zerubbabel (the spirit of one born in babylon but not of the world)' with the 7 Spirits and those that see it shall rejoice. These 7 are 'the eyes of the Lord' which run to and fro in all the earth. Faith comes by hearing! The prophet heard...and hearing by the word of the Lord! So the appropriate question to be asked is therefore: "what is the meaning of all these, my lord? For no prophesy is of any private interpretation. So what does the word of God say is the meaning of all these and of the two olive trees, upon the right side of the candlesticks and upon the left side. The question is posed: knowest thou not? No, my lord. So then to receive the answer thou must ask that you might receive: What are these two olive trees upon the right side of the candlestick and upon the left side thereof? The young man Zechariah epitomizes all those who seek to know and do the will of God, the ask in prayer that they may receive the blessings from a loving and caring heavenly Father. This is how we receive or are joined unto the answer we seek. It's as simple as that! The answer is even as astonishing as the simple thing that we must do to know: This is the word of the LORD unto Zerubbabel, saying, Not by might, nor by power, but by my spirit, saith the LORD of hosts. Our power is not our might nor our strength but the Spirit of the Living God! Hallelujah what a Saviour! Whatever we do not know we continue to ask even after we have been sealed by the Spirit of God for we have the Spirit of Children, humbly seeking only to know the thus saith the Lord. So you see the words of the Lord written by the Scribe is accompanied by His Spirit and the faith of the hearers and churchmen that which the Lord decrees thus both are belonging to the group of the four Carpenters likewise the answer to prayers and those of His body, the Church, who exercises their faith in the thus saith the Lord.

Name of the Lord: AWAKE  
HEAR THE WORD OF THE  
LORD!

**THE ANGEL WAKE ME AS A MAN OUT OF SLEEP:**

1 And the angel that talked with me came again, and waked me, as a man that is wakened out of his sleep,

**WORD OF THE LORD CAME UNTO ME:**  
8 Moreover the word of the LORD came unto me, saying,

Name of the Lord: AWAKE  
HEAR THE WORD OF THE  
LORD!

THE SPIRIT : 7 GOLDEN  
CANDLESTICK WITH PIPES,  
LAMPS & BOWL-THE HANDS OF  
ZERUBABEL

**GOLDEN CANDRESTICK WITH 7 LAMPS WITH PIPES TO THE BOWL ON TOP OF IT:**

2 And said unto me, What seest thou? And I said, I have looked, and behold a candlestick all of gold, with a bowl upon the top of it, and his seven lamps thereon, and seven pipes to the seven lamps, which are upon the top thereof:

**HAND OF ZERUBABEL THAT LAID FOUNDATION SHALL ALSO FINISH IT:**

9 The hands of Zerubbabel have laid the foundation of this house; his hands shall also finish it; and thou shalt know that the LORD of hosts hath sent me unto you.

THE SPIRIT : 7 GOLDEN  
CANDLESTICK WITH PIPES,  
LAMPS & BOWL-THE HANDS OF  
ZERUBABEL

Genesis: THE MEANS TO THE  
END, THE DAY OF SMALL THINGS  
TO THE PLUMMET (BUILDING  
COMPLETE)

**TWO OLIVE TREES BY IT ON EITHER SIDE RIGHT AND LEFT:**

3 And two olive trees by it, one upon the right side of the bowl, and the other upon the left side thereof.

**WHO HATH DESPISE THE DAY OF SMALL THINGS?**

10 For who hath despised the day of small things? for they shall rejoice, and shall see the plummet in the hand of Zerubbabel with those seven; they are the eyes of the LORD, which run to and fro through the whole earth.

Genesis: THE MEANS TO THE  
END, THE DAY OF SMALL THINGS  
TO THE PLUMMET (BUILDING  
COMPLETE)

Exodus: ...AND  
HEARING BY THE  
WORD OF THE LORD!

**WHAT ARE THESE MY LORD?**

4 So I answered and spake to the angel that talked with me, saying, What are these, my lord?

**WHAT ARE THESE TWO OLIVE TREES:**

11 Then answered I, and said unto him, What are these two olive trees upon the right side of the candlestick and upon the left side thereof?

Exodus: ...AND  
HEARING BY THE  
WORD OF THE LORD!

Deuterous: THE WORDS OF  
THE LORD AND HIS SPIRIT  
ARE THE BLESSINGS OF HIS  
FAVOUR (GRACE)

**KNOWETH NOT WHAT THESE BE?**

5 Then the angel that talked with me answered and said unto me, Knowest thou not what these be? And I said, No, my lord.

**WHAT BE THESE TWO OLIVE BRANCHES?**

12 And I answered again, and said unto him, What be these two olive branches which, through the two golden pipes empty the golden oil out of themselves?

Deuterous: THE WORDS OF  
THE LORD AND HIS SPIRIT  
ARE THE BLESSINGS OF HIS  
FAVOUR (GRACE)

**THIS IS THE WORD OF THE LORD UNTO ZERUBABEL: NOT BY MIGHT...**

6 Then he answered and spake unto me, saying, This is the word of the LORD unto Zerubbabel, saying, Not by might, nor by power, but by my spirit, saith the LORD of hosts.

**KNOWEST THOU NOT WHAT THESE BE?**

13 And he answered me and said, Knowest thou not what these be? And I said, No, my lord.

Deuterous: THE WORDS OF  
THE LORD AND HIS SPIRIT  
ARE THE BLESSINGS OF HIS  
FAVOUR (GRACE)

**WHO ARE THOU O GREAT MOUNTAIN?**

7 Who art thou, O great mountain? before Zerubbabel thou shalt become a plain; and he shall bring forth the headstone thereof with shoutings, crying, Grace, grace unto it.

**THESE ARE THE TWO ANOINTED ONES:**

14 Then said he, These are the two anointed ones, that stand by the Lord of the whole earth.

Deuterous: THE WORDS OF  
THE LORD AND HIS SPIRIT  
ARE THE BLESSINGS OF HIS  
FAVOUR (GRACE)

**CHAPTER 5: VISIONS OF THE VISITATION OF JUDGEMENT UPON THE WOMAN OF WICKEDNESS: BABYLON!**

The successive visions continues on the **24th of the 11th month in the 2nd year of the reign of Darius**, two months after the foundation of the House of God was laid. Unlike Job and his family fleeing Sodom and Gomorrah, the young prophet was allowed to turn back to lift up his eyes to see the vision of the flying roll (or volume, hence a scroll), the basket (used to measure an ephah of grain), the talent or circle of lead (from its dusty colour) or the woman of wickedness and the two women with wings like a stork. There are similarities to these scenes in this vision and to those in the Book of Revelation for example the flying roll or scroll, flying: speaking to the swiftness of its work of judgment and the scroll sealed with 7 seals in Revelation 5; the Woman of Wickedness to mystery Babylon the great, the mother of harlots and of all the abomination of the earth and the two women with wings like a stork to the woman that was given wings to fly into the wilderness where she had a place prepared for her but unlike this woman these two women were not fleeing but were engaged in the visitation of judgement upon the woman of wickedness.

Because of the Wickedness of the Woman the Angel cast "the flying roll or scroll into the midst of the ephah (basket) where she sat and then a weight of lead was placed on the mouth of the basket to cover her therein. So the Woman of Wickedness, a talent of lead, for her sins were thus weighed was in the basket (an ephah, a measure for grain for the was all about merchandising, living only by bread or food not the word of God) and the roll or scroll of judgement was also therein and the mouth of the basket was covered with the weight of lead so she would not escape her judgement. The measure of the scroll 30 feet by 15 feet speaks of the volume of the decree of judgement recorded therein and yet the basket of the woman was able to hold it as it was mete for her sins. The two women that came out would represent that twin nation: of the Medes and Persia which are described as having wings with 'the winds' in them that they were able to lift up the basket with the woman of wickedness between earth and the heaven. The Spirit of God was the driving force or power that moved the Media and Persia to remove the Babylonians from having dominion over all the earth. The flying roll or scroll is defined in this verse as 'the curse: swearing, oath or that which is adjure or done 7 times even as the Scroll in the Book of Revelation that had 7 seals and it goes forth over the face of the whole earth for Babylon had worldwide dominion to deal with the two prevailing sins: stealing and false swearing (falsehood) and both shall be cut off or destroyed. The question therefore is what shall be the end of the woman of wickedness or whether will these two women with wings take her? This judgement the Lord attested that He will bring out to destroy totally the house of him that steals and him that sweareth falsely in His Name for it will consume, both timber and stone and all that will be left is ruins for a memorial in the land of Shinar or Babylon where the sealed basket is placed by the two women with wings like a stork. The angel again instructs the prophet to look and see the whatness or 'manna' that would lead to him asking more questions: how, why, when and what? This is a basic tenet throughout all the prophet's visions and individual scenes in each vision. The prophet or seer must have eyes to see the visions and visitations that God is revealing. And the Angel instructs him so to do and confirms that he is seeing the visions that are intended for his 'eyes' to see. Thus, the Angel proves each time that the prophet is aligned to the truth being revealed: Only one thing matters to the woman which describes her habitation, the basket or ephah; the measure of grain or bread. But the word of God prescribes man shall not live by bread alone but by every word that proceeds out of the mouth of God. Thus was she totally settled and she stole and lied to satisfy this her desire. Thus was the resemblance throughout all the earth, nothing else mattered but bread or food. Thus the woman only lived for food hence her habitation was so described as an ephah or basket use to measure grain. The entire chapter is about this Woman described as a 'talent of lead,' weighed down with sins of dishonesty and blasphemy (taking the Lord's name in vain: swearing falsely by his name).

THE SPIRIT: THE VOLUME IN THE MOUTH OF THE LORD'S SWIFT VISITATION (JUDGEMENT); THE FLYING ROLL

**BEHIND THE PROPHET A FLYING ROLL:**

1 Then I turned (to turn back), and lifted up mine eyes, and looked, and behold a flying roll.

**FLYING ROLL 30 BY 15FT:**

2 And he said unto me, What seest thou? And I answered, I see a flying roll; the length thereof is twenty cubits (30 FT), and the breadth thereof ten cubits (15FT).

**THE CURSE THAT GOES OVER THE FACE OF THE WHOLE EARTH THAT CUT OFF THE THIEF AND THE SWEARER ON DIFFERENT SIDES:**

3 Then said he unto me, This is the curse (to adjure, to swear, an oath, cursing) that goeth forth over the face of the whole earth: for every one that stealeth shall be cut off as on this side according to it; and every one that sweareth shall be cut off as on that side according to it.

**THE LORD WILL BRING IT FORTH TO ENTER THE HOUSE OF THE THIEF AND THE FALSE SWEARER TO CONSUME IT WITH THE TIMBER & STONES:**

4 I will bring it forth (go out), saith the LORD of hosts, and it shall enter into the house of the thief, and into the house of him that sweareth falsely by my name; and it shall remain in the midst of his house, and shall consume it with the timber thereof and the stones thereof.

**LIFT UP NOW THINE EYES AND SEE:**

5 Then the angel that talked with me went forth, and said unto me, lift up now thine eyes, and see what is this that goeth forth.

**AN EPHAH GOETH FORTH:**

6 And I said, What is it? And he said, This is an ephah (an ephah or measure for grain; hence a measure in general) that goeth forth. He said moreover, This is their resemblance through all the earth.

**A TALENT OF LEAD OF A WOMAN SITTING IN THE MIDST OF EPHAH:**

7 And, behold, there was lifted up a talent [a circle, that is, (by implication) a circumjacent tract or region, especially the Ghor or valley of the Jordan; also a (round) loaf; also a talent (or large (round) coin) - loaf, morsel, piece, plain, talent] of lead; and this is a woman that sitteth in the midst of the ephah.

**WICKEDNESS WHICH WAS CAST IN THE EPHAH AND LEAD CAST UPON THE MOUTH OF EPHAH:**

8 And he said, This is wickedness. And he cast it into the midst of the ephah (an ephah or measure for grain; hence a measure in general); and he cast the weight of lead upon the mouth thereof.

**TWO WOMEN WITH THE WIND IN THEIR WINGS THAT LIFTED UP THE EPHAH BETWEEN EARTH N HEAVEN:**

9 Then I lifted up mine eyes, and looked, and, behold, there came out two women, and the wind was in their wings; for they had wings like the wings of a stork; and they lifted up the ephah between the earth and the heaven.

**WHERE IS THE EPHAH BEING CARRIED: 10**

Then said I to the angel that talked with me, Whither do these bear the ephah?

**TO BUILD IT AN HOUSE IN THE LAND OF SHINAR:**

11 And he said unto me, To build it an house in the land of Shinar (plain in Babylon); and it shall be established, and set there upon her own base.

THE SPIRIT: THE VOLUME IN THE MOUTH OF THE LORD'S SWIFT VISITATION (JUDGEMENT); THE FLYING ROLL

THE PERIOD OF THE CURSE OR SEVEN TIMES OATH

THE CURSE CALLED OUT BY GOD

LEVI: EYES TO SEE THE MANNA THAT GO OUT

NUMBERED: THE BASKET OR HABITATION OF THE WOMAN: A MEASURE OF GRAIN

DUTEROS: THE WOMAN IN THE MIDST OF THE BASKET, A TALENT OF LEAD

GENESIS: THE PERIOD OF THE CURSE OR SEVEN TIMES OATH

THE CURSE CALLED OUT BY GOD

LEVI: EYES TO SEE THE MANNA THAT GO OUT

NUMBERED: THE BASKET OR HABITATION OF THE WOMAN: A MEASURE OF GRAIN

DUTEROS: THE WOMAN IN THE MIDST OF THE BASKET, A TALENT OF LEAD





**CHAPTER 7: ANSWERED PRAYER (PERVIENT AND EFFECTUAL OF A RIGHTEOUS MAN)**

As this first set of 7 Chapters began with the call to **turn** repentance even so now in this the final recount Chapter is the call for Judah to remain and build the Temple of their lives on repositioned ground. The 7th Vision of the previous Chapter recurred the previous 6 Chapters and expanded thereon, even so now this the 7th Chapter recounts the previous 6 Chapters and expands thereon. So in addition to the call to **repent** we covered in the previous 6 Chapters: **The visitors of the house and rider, the four horns and four carpenters, the man with the measuring line, Joshua the High Priest, the golden lampstand with the bowl atop and the 7 lamps and pipes with the two olive trees, one on either side, the three not so scull and the women of wickedness in the basket and the four chariots of horses and the Crows** and made and placed on Joshua, the High Priest's head, to illustrate the coronation and crowning of the man, the BRANCH, the High Priest and King who builds the House of the Lord and ministers and rules upon his throne by the **counsel of peace** effecting true judgment, mercy and compassion). All these began from the **8th month of the 2nd year of Darius** and then the 7 visitors on the **24th of the 11th month (Sabbat, means storm)** in the **2nd year of the reign of King Darius two months after** the foundation of the House of God was laid on the **24th day of the 9th month (Hagab 2)**, and now approximately 2 years after these 7 visitors in the 4th year of the reign of King Darius in the 4th day of the 9th month: Chislev came the word of the Lord in this Chapter while the House of the Lord was being built by the man with the measuring line was supervising the construction of the Temple of their lives. **Pleasant Land! People, Priests, Prophets, Prays, Praise Perpetually!** This is my 7th summation of this Chapter. Daily we are to watch unto prayer, looking and hastening day of our Lord's return: eating and drinking or whatever we do, do unto the glory or praise of God, thus abstaining from sins and recounting His praises each weekly cycle in worship which is our delight or joy in His Presence, the weekly abstaining from work. This cycle is intensified by importunity and mourning in abstaining from food in the 1st, 3rd, 5th, 7th, 9th, 11th, 13th, 15th, 17th, 19th, 21st, 23rd, 25th, 27th, 29th, 31st days again thus the ordinal periods for the fast are an emblem and perpetuum (continues without ceasing). Thus it fulfilled the progress as foretold by the Lamb, the Lord of the earth, from the foundation or creation of the world without ceasing perpetually, the earth (the fourth from the sun) in its orbit and cycle of revolutions, tilts forwards 23 plus degrees as do heads bow in prayer and backwards the same degree as hands and heads do in praise, thus we have the seasons or cycles of prayer and praise perpetually in the Presence of the 'Son of Righteousness' according to His fourth commandment, the Seventh Day Sabbath. This is creation's and redemption's design that we **pleasant land! people, priests, prophets, pray, praise, perpetually!** For thus are the House and Temple of God for Him we live (as He in us) and move and have our being. To clarify by explanation the acceptable fast begins with the fast (abstinence) from sins, that we are heard on high (heaven) when we fast (abstinence) from food, and the fast also includes the fast (abstinence) from work on the Lord's Day Sabbath, for only that holy day can keep the day holy and thus we are ushered in the very presence of the Holy One who blesses this sanctuary in time and makes it holy. Thus, the work accomplishing a triple fast, from sins, food, and work according to Isaiah 58. This Chapter also underscores the importance of being heard on high when we fast and pray as **answered prayer** is one of the **4 Carpenters** that is engaged in building the Temple of our lives on. The fast 'work day and to pray and cast out the 4 horns of the gentiles even as Daniel demonstrated in his life's account by praying three times daily thus he was preserved and exalted in the Kingdom of the heavens for the fast was remained under the shadow and protection of the Almighty likewise this was seen in the lives of his three companions who remained resolute despite of the angry and evil surmising of the heathen, soon to be converted, king who adorned to destroy them but the silent witness of these three was greater than the uproar of the unrighteous king and thus was summoned the Son of God in their defence who cooled the flames of the king's wrath. This is creation's most mighty soldier of his army. So, therefore, prayer is not about mouth (length) noise or adorning constantly, but it is the life of the body temple, forgiven and cleansed, the righteous man, whose soul breathes the desire to always live for God that as he desires he receives from the hand of God, as he conceives it is manifested, that before he opens his mouth or while he is yet speaking the answer is given or known. Thus, is the House of God, the body Temple, a house of prayer for all nations! If ye must, therefore let **Joshua the High Priest, ask that ye might receive a change of garments** and be forgiven and cleansed and become a holy habitation for the **former and latter rain to dwell within and put within your heart the inspired words of God, the Spirit of Prophecy: the Law** so that you might not sin against God, thus when fervency your desires and requests will be effectual that you are heard and answered that you might sing His praises.

In the 4th year of the reign of King Darius the word of the Lord came unto Jah remembered on the 4th day of the 9th month Chislev, thus we have the time and it wasn't silent for it came, saying or audible. Thus it was 80 days short of two full years since the 7 visitors of the 2nd year of the reign of King Darius. Both man and God prays. They sent, meaning it was a prayer of intercession, on behalf of 'their' who sent two: one whose name speak of him as king, the king's leag, the one who rules on the other: a prophet, the Prince of the throne, Prince of the throne, Prince of the throne, the House of God which is a house of prayer for all nations, to pray before the Lord. Now it is the King and the Prince who king which tells us that this spiritual act is of nobility pertaining to the royal class. Similarly, the Lord of Hosts, the Lord God Almighty, the King of Heaven, and Michael, the Prince which stands for us also had a request which is presented: 'Execute true judgment, and show mercy and compassions every man to his brother.' This was the message of the Prophet who interceded on God's behalf with His people. Who ever let his life and every ounce of strength be sucked from his body as he hears his wife travails in sorrow as she gives birth to their first child? Such is the mourning of the true fast of the fifth month in the ears of the Lord of Hosts and likewise of the cries of those (widows, fatherless, stranger, and the poor) oppressed. Hence the Lord counselled by His Prophet: 'Jah has remembered.' And oppress not the widow, nor the fatherless, the stranger, nor the poor; and let none of you imagine evil against his brother in your heart. Those who came to the house of the Lord sought to get counsel from the priests and the prophets and the Lord as to whether they should fast in the fifth month as they have done so many years. So as they sought now came the word of the Lord of hosts unto the one (prophet) who intercedes in his behalf, previously they refused to hearken, and pulled away the shoulder, stopped their ears, that they should not hear, will they (Jah) at this time hear that they (Jah) may believe and do? Now comes the rhetoric: **When we fasted and mourned in the fifth and seventh month, even those seventy years, did ye at all fast unto me, even to me? And the answer: Yes, they made their hearts as an adamant stone, lest they should hear the law, and the words which the LORD of hosts hath sent in his spirit by the former prophets: therefore came a great wrath from the LORD of hosts.** They were settled in the servitude of self so in eating and in drinking they did it only to please themselves and not as Paul counselled whether you therefore eat or drink or whatever ye do, do it to the glory of God. Therefore it is: come to pass, that as he cried, and they would not hear; so they cried, and I would not hear, saith the LORD of hosts. Because of selfishness they did not hear when the Lord spoke even so He didn't hear them when they prayed. Those who hear do or obey the words of the former and latter prophets who they may prosper and be not cut off by the whirlwind and cause the **pleasant land (Judah)** to be desolate as it was for the 70 years of captivity before which men had **inhabited Jerusalem and cities round about and the south and the plains**. So prosper is a two way communication, man intercedes and prays and God by His Prophets do intercede by them for us to hear His words. If ye would want to be heard and then **fastly, hear the words of the Prophet of the Lord of Hosts. Prayer is an act royalty of those who are Israel: as a Prince He rules as God!**

Name of the Lord: THE WORD OF THE LORD CAME TO JAH AND HE REMEMBERED

Gen 1:6: TRAVELLER LIKE MOURNING OF THE FAST (OPPRESSION)

Gen 1:6: TRAVELLER LIKE MOURNING OF THE FAST (OPPRESSION)

Gen 1:6: TRAVELLER LIKE MOURNING OF THE FAST (OPPRESSION)

Gen 1:6: TRAVELLER LIKE MOURNING OF THE FAST (OPPRESSION)

Gen 1:6: TRAVELLER LIKE MOURNING OF THE FAST (OPPRESSION)

**THE WORD OF THE LORD CAME 4TH DAY OF THE 9TH MONTH IN 4TH YR OF DARIUS.**  
1 And it came to pass in the fourth year of King Darius, that the word of the LORD came unto Zachariah (Jah has remembered) in the fourth day of the ninth month, even in Chislev.

**THE WORD OF THE LORD CAME SAYING:**  
8 And the word of the LORD came unto Zachariah (Jah has remembered), saying,

**WHEN THEY HAD SENT UNTO THE HOUSE OF GOD MEN TO PRAY BEFORE THE LORD.**  
2 When they had sent unto the house of God, Shezzer (Prince of fire) and Reggemelech (king's heep), and their men, to pray before the LORD.

**EXECUTE TRUE JUDGMENT & SHOW MERCY & COMPASSIONS EVERY MAN:**  
9 Thus speaketh the LORD of hosts, saying, Execute true judgment, and show mercy and compassions every man to his brother:

**SHOULD I WEEP IN THE 5TH MONTH AS IS THE CUSTOM?**  
3 And to speak unto the priests, which were in the house of the LORD of hosts, and to say, prophets, saying, Should I weep in the fifth month, separating myself, as I have done these so many years?

**OPPRESS NOT THE WIDOW NOR FATHERLESS, THE STRANGER, NOR THE POOR, NOR IMAGINE EVIL:**  
10 And oppress not the widow, nor the fatherless, the stranger, nor the poor; and let none of you imagine evil against his brother in your heart.

**THEN CAME THE WORD OF THE LORD UNTO ME SAYING:**  
4 Then came the word of the LORD of hosts unto me, saying,

**THE REFUSED TO HEARKEN:**  
11 But they refused to hearken, and pulled away the shoulder, and stopped their ears, that they should not hear.

**DID YOU FAST UNTO ME?**  
5 Speak unto all the people of the land, and to the priests, saying, When ye fasted and mourned in the fifth and seventh month, even those seventy years, did ye at all fast unto me, even to me?

**THEY MADE THEIR HEARTS AS AN ADAMANT STONE:**  
12 Yes, they made their hearts as an adamant stone, lest they should hear the law, and the words which the LORD of hosts hath sent in his spirit by the former prophets: therefore came a great wrath from the LORD of hosts.

**DID YE NOT EAT & DRINK FOR YOURSELVES?**  
6 And when ye did eat, and when ye did drink, did not ye eat for yourselves, and drink for yourselves?

**HE CRIED THEY DID NOT HEAR SO THEY CRIED AND HE DID NOT HEAR:**  
13 Therefore it came to pass, that as he cried, and they would not hear; so they cried, and I would not hear, saith the LORD of hosts:

**SHOULD YE NOT HEAR THE WORDS WHICH THE LORD CRIED BY THE FORMER PROPHETS?**  
7 Should ye not hear the words which the LORD hath cried by the former prophets, that ye should inhabit in peace, and in prosperity, and the cities thereof round about her, when men inhabited the south and the plain?

**I SCATTERED THEM WITH A WHIRLWIND FOR THEY LAD THE PLEASANT LAND DESOLATE:**  
14 But I scattered them with a whirlwind among all the nations which they knew not. Thus the land was desolate after them, that no man passed through nor returned: for they had the pleasant land desolate.

Name of the Lord: THE WORD OF THE LORD CAME TO JAH AND HE REMEMBERED

Gen 1:6: TRAVELLER LIKE MOURNING OF THE FAST (OPPRESSION)

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Gen 1:6: TRAVELLER LIKE MOURNING OF THE FAST (OPPRESSION)

**CHAPTER 8: HOLY MOUNT ZION, THE HABITATION OF THE LORD OF HOSTS, THE HOLY CITY, [NEW] JERUSALEM!**

This moving of the Spirit is considered also to have occurred in the **king of King Darius** **reign on the 4th day of the 9th month** as the previous Chapter, which is 20 days short of the 2nd anniversary since, the foundation of the House of the Lord was laid in the **2nd year of the reign of King Darius on the 24th day of the 9th month** (Hagge 2) and the rebuilding begun. The Prophet's discourse from the Lord sought to encourage the returnees to take courage for the Lord has thought to do well to Jerusalem and is with them. The Lord cooped there support by laying out His plans to bless Jerusalem and the House of Judah and what the returnees needed to do to support the plan. The matrix: believe in the Lord so shall ye be established, believe in His Promises so shall ye prosper again. This is the word of the Lord of hosts. Previously those who were taken captive and dwelt in the Northern Country, Babylon were encouraged in Zechariah 2:6-7 to return, now others the Lord promises to bring to dwell in the midst of Jerusalem; and they shall be my people, and I will be their God. But note nicely the spiritual qualification of the relationship: "in truth and righteousness." Hence Jerusalem is known as a Holy City. Also the Lord promises in these days to do well to both Jerusalem and the House of Judah where the City is located. So there are encourage to fear not. Also many people and strong nations shall come to Jerusalem to seek and to pray before the Lord of hosts; Thus we build the Temple of our lives: Speak ye every man the truth to his neighbour; execute the judgment of truth and peace in your gates". The prophecy of the great effect that this shall have is: Thus saith the LORD of hosts; In those days I shall come to pass, that ten men shall take hold out of all languages of the nations, even shall take hold of the skirt of him that is a Jew, saying, We will go with you; for we have heard that God is with you. Even as it was said of returning exiles so shall be to us our time to do well to Jerusalem and to be with the Lord of hosts. The nature of the Lord of hosts and His dwelling. There shall be no war among neighbours. The truth promotes a just reward or hire, and thus true judgments results in peace. As God dwells in the midst of Jerusalem which stands for these things even so every man is counselled not to imagine evil in his heart against his neighbour and not to give false witness for a God is He Holy Temple and He is with you. There shall be no war among neighbours, and each of them will be as one man. Likewise will be all our nations. The Temple of God, and the truth must abound. The word of the Lord promises that old men and old women shall dwell in the streets of Jerusalem; and each of them with his staff in his hand for very age. Likewise, the residue of people shall not be treated as in the former days. These are the promises of the word of the Lord of hosts to support and encourage His people. The love of the truth and peace that its upmost and the only object of our meditation and our desires has abundant rewards and benefits because of the blessings of the Lord: such have fruitful families that the streets of Jerusalem will be full of children: boys and girls playing, and this shall be the experience of the remnant of the people that returns. Likewise, the fast of 4th, 5th, 7th, 10th month will be to the House of Judah, joy and gladness and cheerful feasts! Thus Jerusalem is portrayed a place that even its fests are not mournful but cheerful feasts if only its inhabitants will love the truth and peace. The Lord argues from a point to underscore the surety or certainty of His promises. Firstly, He makes the point that it is marvellous in the eyes of the remnant of the people in these days all that He has said will not also be marvellous in mine eyes? For I saw Israel and Judah was a curse among the heathen, and even as this was so, so shall they be a blessing when they return for the Lord will save them. The inhabitants and people of many cities shall also come to Zion. This prophecy also have application to the second House of God, New Jerusalem, that Jesus is gone to prepare for us, His people. It is a promise well worth looking forward to with great expectation. The call for the daughter of Zion that dwelt with the daughter of Babylon, the northern country went out in Chapter 2:6-7 and now the Lord of Hosts promises also to save His people from the east country, thought to be mainly Persia, and from the west country, thought mainly to be from Egypt. For Jerusalem typifies by its name and in reality salvation as it points out or teaches how to be safe in mind and body or at peace. As a Father deals with disobedient children even so the Lord when He thought to punish His people and repented for He was provoked by their fathers. But whom the Lord chasteneth He loves so they are not to despise the chastening of the Lord for now it will have the peaceable fruits of righteousness to them that are thereby exercise. So profitable was their chastening that the desire of the inhabitants of one city shall be to invite other cities to go together with them to City of Jerusalem to pray before the Lord.

**Yes, beautiful for situation, the joy of the whole earth is MOUNT ZION, on the sides of the North, the city of the GREAT KING! Psalm 48: 2.**

NAME OF THE LORD OF HOSTS:  
CITY JERUSALEM IN MOUNT ZION  
THE HOUSE OF GOD, THE HOLY MOUNTAIN

**WORD OF THE LORD OF HOSTS CAME:**

1 Again the word of the LORD of hosts came to me, saying,

**I'LL BRING THEM AND THEY SHALL DWELL IN JERUSALEM:**

8 And I will bring them, and they shall dwell in the midst of Jerusalem; and they shall be my people, and I will be their God, in truth and in righteousness.

**I THOUGHT IN THESE DAYS TO DO WELL UNTO JERUSALEM:**

15 So again have I thought in these days to do well unto Jerusalem and to the house of Judah; fear ye not.

**MANY PEOPLE AND STRONG NATIONS SHALL COME TO SEEK THE LORD OF HOSTS IN JERUSALEM:**

22 Ye, many people and strong nations, shall come to seek the LORD of hosts in Jerusalem, and to pray before the LORD.

NAME OF THE LORD OF HOSTS:  
CITY JERUSALEM IN MOUNT ZION  
THE HOUSE OF GOD, THE HOLY MOUNTAIN

**LORD OF HOSTS JEALOUS (WITH FURY) FOR ZION:**

2 Thus saith the LORD of hosts, I was jealous for Zion (conspicuously, glitter from afar) with great jealousy, and I was jealous for her with great fury.

**LET YOUR HANDS BE STRONG:**

9 Thus saith the LORD of hosts; Let your hands be strong, ye that hear in these days: speak by the mouth of the prophets, which were in the day that the foundation of the house of the LORD of hosts was laid, that the temple might be built.

**SPEAK TRUTH, EXECUTE JUDGEMENT OF TRUTH & PEACE:**

16 These are the things that ye shall do; Speak, ye every man the truth to his neighbour; execute the judgement of truth and peace in your gates.

**TEN MEN OUT OF ALL LANGUAGES & NATIONS SHALL TAKE HOLD OF THE SKIRT, SAYING WE HAVE HEARD THAT THE GODS IS WITH YOU:**

23 Thus saith the LORD of hosts; In those days I shall come to pass, that ten men shall take hold out of all languages of the nations, even shall take hold of the skirt of him that is a Jew, saying, We will go with you; for we have heard that God is with you.

NAME OF THE LORD OF HOSTS:  
CITY JERUSALEM IN MOUNT ZION  
THE HOUSE OF GOD, THE HOLY MOUNTAIN

**I AM RETURNED UNTO ZION, JERUSALEM-CITY OF TRUTH & THE MOUNTAIN OF THE LORD: HOLY MOUNTAIN:**

3 Thus saith the LORD: I am returned unto Zion, and will dwell in the midst of Jerusalem; and Jerusalem shall be called a city of truth; and the mountain of the LORD of hosts the holy mountain.

**NO HIRE FOR MAN, BEAST, NOR PEACE BUT AFFLICTION:**

10 For before these days there was no hire for man, nor yet for beast; neither was there any peace to him that went out or came in because of the affliction: for I set all men every one against his neighbour.

**IMAGINE NO EVIL IN YOUR HEARTS AGAINST HIS NEIGHBOUR AND LOVE NO FALSE OATH:**

17 And let none of you imagine evil in your hearts against his neighbour; and love no false oath; for all these are things that I hate, saith the LORD.

**THE SPIRIT PROMISES MOUNT ZION, THE CITY OF TRUTH, THE HOLY MOUNTAIN**

24 Thus saith the LORD of hosts; The spirit shall come to pass, that ten men shall take hold out of all languages of the nations, even shall take hold of the skirt of him that is a Jew, saying, We will go with you; for we have heard that God is with you.

NAME OF THE LORD OF HOSTS:  
CITY JERUSALEM IN MOUNT ZION  
THE HOUSE OF GOD, THE HOLY MOUNTAIN

**OLD MEN & WOMEN DWELL IN STREETS OF JERUSALEM:**

4 Thus saith the LORD of hosts; There shall yet old men and old women dwell in the streets of Jerusalem, and every man with his staff in his hand for very age.

**I WILL NOT BE UNTO THE RESIDUE OF PEOPLE AS IN THE FORMER DAYS:**

11 But now I will not be unto the residue of this people as in the former days, saith the LORD of hosts.

**THE WORD OF THE LORD CAME UNTO ME, SAYING,**

18 And the word of the LORD of hosts came unto me, saying,

NAME OF THE LORD OF HOSTS:  
CITY JERUSALEM IN MOUNT ZION  
THE HOUSE OF GOD, THE HOLY MOUNTAIN

**STREETS FULL OF BOYS AND GIRLS PLAYING:**

5 And the streets of the city shall be full of boys and girls playing in the streets thereof.

**SEEDS, GROUND PROSPEROUS & HEAVEN SHALL GIVE HER RAIN:**

12 For the seed shall be prosperous; the vine shall give her fruit, and the ground shall give her increase, and the heavens shall give their dew; and I will cause the remnant of this people to possess these things.

**THE FAST OF 4TH, 5TH, 7TH, & 10TH MONTH, CHEERFUL FEASTS, THEREFORE LOVE THE TRUTH & PEACE:**

19 Thus saith the LORD of hosts; The fast of the fourth month, and the fast of the fifth, and the fast of the seventh, and the fast of the tenth, shall be to the house of Judah joy and gladness, and cheerful feasts; therefore love the truth and peace.

NAME OF THE LORD OF HOSTS:  
CITY JERUSALEM IN MOUNT ZION  
THE HOUSE OF GOD, THE HOLY MOUNTAIN

**IF IT BE MARVELLOUS:**

6 Thus saith the LORD of hosts; If it be marvellous in the eyes of the remnant of this people in these days, should I also be marvellous in mine eyes? saith the LORD of hosts.

**AS YE WERE A CURSE, YE SHALL BE A BLESSING; LET YOUR HANDS BE STRONG:**

13 And I shall come to pass, that as ye were a curse among the heathen, O house of Judah, and house of Israel; so will I save you, and ye shall be a blessing; fear not, but let your hands be strong.

**THERE SHALL COME PEOPLE & INHABITANTS OF MANY CITIES:**

20 Thus saith the LORD of hosts: It shall yet come to pass, that there shall come people, and inhabitants of many cities:

NAME OF THE LORD OF HOSTS:  
CITY JERUSALEM IN MOUNT ZION  
THE HOUSE OF GOD, THE HOLY MOUNTAIN

**I WILL SAVE MY PEOPLE FROM THE EAST & FROM THE WEST COUNTRY:**

7 Thus saith the LORD of hosts; Behold, I will save my people from the east (thought to be mainly Persia) country, and from the west (thought to be mainly Egypt) country;

**I THOUGHT TO PUNISH YOU AND I REPENTED NOT:**

14 For thus saith the LORD of hosts; As I thought to punish you, when your fathers provoked me to wrath, saith the LORD of hosts, and I repented not:

**INHABITANTS OF ONE CITY SHALL GO TO ANOTHER & LET US GO SPEEDILY TO PRAY BEFORE THE LORD & TO SEEK THE LORD OF HOSTS:**

21 And the inhabitants of one city shall go to another, saying, Let us go speedily to pray before the LORD, and to seek the LORD of hosts; I will go also.

NAME OF THE LORD OF HOSTS:  
CITY JERUSALEM IN MOUNT ZION  
THE HOUSE OF GOD, THE HOLY MOUNTAIN

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**CHAPTER 10: THE SHEPHERD (LORD) RESTORES HIS FLOCK, THE HOUSE OF JUDAH (PRAISE)**

The prayer for rain in the **Time of the Latter Rain** is key to receiving showers of rain, to every one grass (sustenance) in the field. Once we do the Lord will make bright clouds. The same way we call upon the Name of the Lord for the Latter Rain is the same way He calls, hiss: whistle, and we, His sheeps, know His voice and gather unto Him for He has redeemed us: and we shall increase as we have increased. The Sheep needs grass in the field for sustenance and the latter rain is important for the grass in the field to be green. Yeah, the Lord is my Shepherd! I shall not want. He makes me to lie down in pastures green. And He leads me beside the still waters. The answer to the prayer for latter rain is key for sustenance of the **Carpenters or the Shepherd and His Flock**. The latter Rain typifies the **Outpouring of the Holy Spirit** in the former and the latter day. And the falling of rain upon the earth, the fourth object from the Sun in our solar system of 9 planets typifies or demonstrate that outpouring on the Seventh Day Sabbath, which is the fourth commandment in the Decalogue placed beneath the Mercy Seat of God's Throne in Heaven (Isaiah 40: 22) and our solar system beneath Heaven's Throne according to this pattern, equates the Earth as being the Fourth from the sun and thus corroborates this doctrine even as John said: 'I was on the Spirit on the Lords Day.' In Revelation, Str is the way and narrow is the path that leads to life and few be that find it; and broad is the way and wide is the path that leads to destruction and many be that enter therein. The strait way is the path of 'the truth' but idols and deviners were turned to vanity and lies, so falsehood prevailed and there was no comfort. And all this happened because there were no (true) shepherd so the flock went their way (vanity). And so the Lord sow them among the people: and they shall remember Him in far countries; and they shall live with their children, and turn (or repent) again. When He the Spirit of truth is come He will guide you into all truth. The under Shepherd should have been and directing the flock to ask for the latter rain of the Spirit: in the first instance the Lord's visitation He was angry with the (under) Shepherds and hence He punished their leaders, chief ones: **Ram (or male sheep)**. (Interestingly, here is provided the clue as to why Media Persia was designated as the Ram with two high horns in Daniel as Rams (male sheep) about the flock offered leadership to the flock and Cyrus was designated by the Lord to be a shepherd of His flock (Isaiah 44:28). So Israel's shepherd failed and the Lord of the flock choose other shepherds.) The flock of the Lord of Hosts is now identified as His House of Judah which He now makes as **HIS GOODLY HORSE IN BATTLE**. He also visits to bring them again from Egypt (country of the west) and gather His flock from Assyria (country of the north) to bring them again into the land of Gilead and Lebanon. Even as the Lord made the being, Adam's help mate, which he called woman for he was taken 'out of' man now its recorded that 'out of' him, the goodly horse in battle, which the Lord had made His flock, the House of Judah would come. The **Corner or Chief**, He that shall be Ruler in Israel (Micah 5:2); likewise the **nail or peg** speaking of the manner of his death by crucifixion, his burial, the nails would be removed for his body to be laid to rest, and his resurrection: he would not remained pinned to the cross; the **battle bow** was explained before in the previous Chapter where Judah would be bent and the bow filled with Ephraim as the arrow; the **oppressor or the driver/leader of an army**, Revelation 19: 14. The enemy or foe is portrayed as the water of the sea or river the goodly horse of the Lord in battle will pass through by 'the passover feast' with 'trouble' (triftness) and shall smite them: and the deeps of the river shall dry up as the Red Sea when Moses and Children of Israel walked through on dry ground or the River Jordan when the Priests stood with the Ark of the Covenant and the water was cut off that all Israel crossed over so shall the pride of Assyria (the enemy) shall be brought down and the sceptre (power) of Egypt depart away. So that out of the goodly battle horse comes victory: out of death comes life! The mighty men with whom the Lord is with are His Disciples and Apostles and all those who does the work of preaching the gospel of peace by which they tread down the enemies as in the streets in battle. And to whom the Lord promise: 'Lo, I am with you unto the end of the world.' And to whom He said but tarry ye in Jerusalem until ye be endued with power from on high and ye shall be my witnesses in Jerusalem, in Judea and to the uttermost part of the world. Thus, we are strengthened in the Lord and are able to walk up and down in His Name. The Lord promises the House of Judah and Joseph to hear them to strengthen, to bring them again to place them again and to have mercy upon them as though He had not cast them off. So let the flock of God arise and repent and ask of the Lord for rain in the time of the latter rain that He make bright clouds to give showers and to every one the grass of the field that we all might be sealed according to Revelation 7. Praise our God all ye people that the flock of God might increase! Ephraim's increase or double fruit comes yet again into focus. As the arrow in flight gives its sound even so shall the increase of Israel be and their joy and gladness shall be their praise and their number shall be beyond that which any man can number according Revelation 7. Thus, Israel shall be restored!

Name of the Lord: THE LORD, THE SHEPHERD OF THE LATTER RAIN

THE SPIRIT: THE STRAIT WAY

Genesis: THE TIME OF VISITATION

Exodus: 'OUT OF'

LEAK: MIGHTY MEN WITH WHOM THE LORD IS WITH

NUMBERED: THE LATTER RAIN FOR THE HOUSE OF JUDAH & JOSEPH

Deuteroc: EPHRAIM'S JOY AND GLADNESS: THE SOUND OF THE ARROW IN FLIGHT UNTILL IT HITS ITS TARGET

**ASK YE OF THE LORD RAIN IN TIME OF LATTER RAIN:**

1 Ask ye of the LORD rain in the time of the latter rain; so the LORD shall make bright clouds, and give them showers of rain, to every one grass in the field.

**THERE WAS NO SHEPHERD:**

2 For the idols have spoken vanity, and the diviners have seen a lie, and have told false dreams; they comfort in vain: therefore **they went their way as a flock**, they were troubled, because there was no shepherd.

**THE LORD OF HOSTS HATH VISITED HIS FLOCK:**

3 Mine anger was kindled against the shepherds, and I punished the goats (prepared, that is, full grown; spoken only (in plural) of the goats, or (figuratively) leaders of the people: - chief one, (the) goat, ram); for the LORD of hosts hath visited his flock the house of Judah, and hath made them as his **goodly horse in the battle**.

**EVERY OPPRESSOR CAME OUT OF HIM:**

4 Out of him came forth the **corner** (an angle; by implication a pinnacle; figuratively a **chieftain**: - bulwark, chief, corner, stay, tower), out of him the **nail** (to pin through or fast; a peg - nail, paddle, pin, stake), out of him the **battle bow** (in the original sense of banding; a bow, for shooting (hence figuratively strength) or the is: - X arch (er), + arrow, bow [-man, -shot]), out of him every **oppressor** (to drive (an animal, a workman, a debtor, an army); by implication to tax, harass, tyrannize: - driver, distress, exact [-or], oppress [-or], X raiser of taxes, taskmaster.) together.

**MIGHTY MEN WHO TREADS DOWN THEIR ENEMY:**

5 And they shall be as **mighty men**, which tread down their enemies in the midst of the streets in the battle: and they shall fight, because the **LORD is with them**, and the riders on horses shall be confounded.

**THE LORDS MERCY, STRENGTHEN, SAVE & BRING AGAIN JUDAH & JERUSALEM:**

6 And I will strengthen the house of Judah, and I will save the house of Joseph, and I will bring them again to place them; for I have mercy upon them: and they shall be as though I had not cast them off: for I am the LORD their God, and will hear them.

**EPHRAIM SHALL BE AS A MIGHTY MAN:**

7 And they of Ephraim shall be like a **mighty man**, and their heart shall rejoice as through wine; yea, their children shall see it, and be glad: their heart shall rejoice in the LORD.

**HISS AND GATHER THEM:**

8 I will hiss (properly to be shrill, that is, to whistle or hiss (as a call or in scorn): - hiss) for them, and gather them; for I have redeemed them; and they shall increase as they have increased.

**SOWED IN FAR COUNTRY & REMEMBER & TURN AGAIN TO THE LORD:**

9 And I will sow them among the people; and they shall remember me in far countries; and they shall live with their children, and turn (repent) again.

**I WILL BRING THEM OUT OF THE LAND OF ASSYRIA (BABYLON, NORTH) & EGYPT (WEST):**

10 I will bring them again also out of the land of Egypt (lower or upper-missgim), and gather them out of Assyria (in the sense of successful); Ashhur, the second son of Shem; and I will bring them into the land of Gilead (heap of testimony) and Lebanon (the white mountain (from its snow)); and place shall not be found for them.

**PRIDE OF ASSYRIA BROUGHT DOWN & EGYPT SCEPTRE DEPARTS:**

11 And he shall pass through the sea with **affliction** (tightness (that is, figuratively trouble); transitively a female rival: - adversary, adversity, affliction, anguish, distress, tribulation, trouble), and shall smite the waves of the sea, and all the deeps of the river shall dry up; and the sceptre of Assyria shall be brought down, and the sceptre of Egypt shall depart away.

**STRENGTHENED IN THE LORD:**

12 And I will strengthen them in the LORD; and they shall walk up and down in His name, saith the LORD.

Name of the Lord: THE LORD, THE SHEPHERD OF THE LATTER RAIN

THE SPIRIT: THE STRAIT WAY

Genesis: THE TIME OF VISITATION

Exodus: 'OUT OF'

LEAK: MIGHTY MEN WITH WHOM THE LORD IS WITH

NUMBERED: THE LATTER RAIN FOR THE HOUSE OF JUDAH & JOSEPH

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**CHAPTER 11: THE GOOD SHEPHERD (HIS STAVES: BEAUTY AND BAND) AND THE HIRING**

This prophecy is also considered to have occurred in the moving of the Spirit in the **4th year on the 4th day of the 9th month**. In the previous Chapter the Lord pledges to bring back His flock to the Land of Gilead and Lebanon. And now the Land of Lebanon, the glory and bright that covered there as light has turned to a consuming fire. Icha'ba! Icha'ba! The glory has departed in Haggi chapter 1: the command was given of the Lord to go to the mountains (thought to be Lebanon) to gather trees to build His House now its Doors are commanded to be opened. The place of the House of God in Mount Zion is considered as 'the doors of Lebanon?' This Chapter is a prophecy of the destruction of the second Temple and Jerusalem because of the sins of its leaders or chief which are no shepherds, they are hirings. Within the chapter six references are made to these hirings: howling shepherd, merciless shepherd, sheep (cut off) shepherds, foolish shepherd, ravenous shepherd, idol shepherd. John 10:1-18 identifies Jesus as **the Door and the Good Shepherd** who gives His life for the sheep. (The Doors of Lebanon is also thought of as the protection of the army of heaven encamped round about the House of God in Jerusalem for the protection of Israel now that protection is removed by the opening of the Doors.) The command for the opening of the doors results in the fire devouring the cedars. Thus the destruction of of the Temple and Jerusalem in AD 70 was prophesied! But not only was the sheepfold destroyed but three of shepherds would be cut off (die) in one month because the Lord soul loathed them and their soul also abhorred the Lord. So from the dying shepherd the Prophet was told to take the instruments of the flocks (morally impious) shepherd. So the Doors of Lebanon is opened for the destruction (cutting off) of three shepherds in one month and for the foolish or morally impious shepherd thus fire consumed the cedar of the House of God! The Fir trees and the Oaks of Bashan are commanded to howl or bemoan: loud wailing for the Cedars of the forest of the vintage is on fire and have fallen or come down. The Cedars are the lumber used to make the House of God and are the Mighty Trees of the House of God that are now spoiled and have lost all glory. How are the mighty fallen? Because the Lord had said: Thus said I, I will not feed you; that that dieth, let it die; and that that is to be cut off, let it be cut off; and let the rest eat every one the flesh of another. The prophecy foretold of the remnant in Jerusalem when the City is besieged would eat the flesh of one another. And so it was which can be seen in the account of Josephus the historian who lived and wrote of those times. Even so the Lord raise up a "ravenous shepherd" who devoured the flock of Jews that remained after the crucifixion unto that time. For, lo, I will raise up a shepherd the way which shall not visit those that be cut off, neither shall seek the young one, nor heal that that is broken, nor feed that that standeth still: but he shall eat the flesh of the fat, and tear their claws in pieces. Simply because they despised the Spirit of God who by Jesus sought their peace and salvation. Whenever we despised to be a holy habitation for the Spirit of God then our mighty cedar is fallen or our body temple will be destroyed! Mount Zion the joy of all the earth, the glory of the Shepherds, and the pride of Jordan is spoiled so therefore now the howling of the Fir Trees and Oaks of Bashan is now clearing seen to be pointing to the Shepherds who are now depicted as howling; bemoaning or bewailing the destruction of Jerusalem and Its Temple, the House of God! The roaring of young lions points to the tribe of Judah for which the lion is the ensign and in whose territory is Jerusalem. The destruction of Jerusalem signalled the Good Shepherd breaking or cut it asunder". **THE STAFF OF HIS COVENANT: Beauty** which I made with all the people." This is His First Staff even THE TEN COMMANDMENTS which He uses to guide His Flock. But the destruction of the city extends also to who for the shepherds: "Woe to the idol shepherd that leaveth the flock! the sword shall be upon his arm, and upon his right eye; his arm shall be clean dried up, and his right eye shall be utterly darkened." Shepherds are to feed their flock for thus saith the Lord my God. But this flock He describes as 'the flock of the slaughter' for us and they are treated by their shepherd. (In the previous Chapter we see those who exercise faith and ask of the Lord for rain receives shower and every one grass in the field). But when the Staff of the Good Shepherd is broken, in that day, the poor of the flock that waited upon (me) the Good Shepherd knew that that is broken and the Lord said unto me, "Take unto thee the thirty pieces of silver, and cast them to the potter in the house of the LORD." Interestingly the Jews by the thirty pieces of silver bought the field or place of death for themselves. The Good Shepherd guide's His flock by two Staves: **Beauty**, His Covenant even Ten Commandments and **Bands**: the brotherhood of love, thus He cared for and fed THE FLOCK OF JUDAH AND ISRAEL. But the hiring took clearly of their intention in Psalm 2: 'saying let us break their bands asunder and cast their cords from amongst us'. Even as they sought to break the band between the Heavenly Father with His Son and with the Nation of Israel even so God broke (cut asunder) the bands, the other Staff too, breaking the brotherhood between Judah and Israel as a nation. Thus the song: 'and us together, Lord with cords of love that can never be broken was hushed for the nation of Israel at the time of the destruction of beloved Jerusalem. Love was the band that kept the Nation of Israel and Judah together. For God so loved the world that He gave is only begotten son that whosoever believes in Him should not perish but have everlasting life. And greater love have no man than this that one should die for His friends. But the hiring loved neither God nor His flock their love was filthy lucre, loved riches of wealth and status and fortune and thus they sealed their fate.

<p>NAME OF THE LORD: THE DOOR OF THE LAND OF LEBANON: THE NAME OF THE GOOD SHEPHERD (DESTRUCTION)</p>	<p><b>LEBANON TO OPEN ITS DOORS THAT FIRE MAY DESTROY ITS CEDARS:</b>                  1 <u>Open thy doors, O Lebanon</u> (the) white mountain (from its snow); Lebanon, a mountain range in Palestine - Lebanon, that <u>the fire may devour thy cedars</u>.</p>	<p><b>THREE SHEPHERDS WAS CUT OFF IN ONE MONTH:</b>                  8 <u>Three shepherds also cut off in one month;</u> and my soul loathed them, and their soul also abhorred me.</p>	<p><b>THE INSTRUMENT OF A FOOLISH SHEPHERD:</b>                  15 <u>And the LORD said unto me,</u> Take unto thee yet <u>the instruments of a foolish</u> (morally impious) <u>shepherd</u>.</p>	<p>NAME OF THE LORD: THE DOOR OF THE LAND OF LEBANON: THE NAME OF THE GOOD SHEPHERD (DESTRUCTION)</p>
<p>THE TREES ARE TO HOWL AS THEY ARE FALLEN!</p>	<p><b>THE TREES ARE TO HOWL AS THEY ARE FALLEN:</b>                  2 <u>Howl, fir tree</u> (a cypress tree (perhaps); hence a lance or a musical instrument (as made of that wood)) - fir (tree.); for <u>the cedar</u> <u>is fallen</u>; because <u>the mighty are spoiled</u>; howl, <u>o oak</u> (an oak or strong tree) of <u>Bashan</u> (a region East of the Jordan - Bashan); for <u>the forest of the vintage</u> (inaccessible; that is, <u>lofty</u>) <u>is come down</u>.</p>	<p><b>I WILL NOT FEED NOR SPARE:</b>                  9 <u>Thou shalt not feed yet that that is to be cut off,</u> and let the rest eat every one the flesh of another.</p>	<p><b>RAVENOUS SHEPHERD:</b>                  16 <u>For, lo, I will raise up a shepherd in the land,</u> which shall not visit those that be cut off, neither shall seek the young one, nor heal that that is broken, nor feed that that standeth still: <u>but he shall eat the flesh of the fat, and tear their claws</u>.  <u>in pieces</u>.</p>	<p>THE SPIRIT: THE MIGHTY (CEDAR) FALLEN!</p>
<p>GENESIS: TIME OF HOWLING SHEPHERDS</p>	<p><b>HOWLING OF SHEPHERDS &amp; ROARING OF YOUNG LIONS:</b>                  3 There is a <u>voice of the howling of the shepherds</u>; <u>for their glory is spoiled</u>; a <u>voice of the roaring of young lions</u>; <u>for the pride of Jordan is spoiled</u>.</p>	<p><b>BEAUTY STAFF CUT ASUNDER: COVENANT BROKEN:</b>                  10 <u>And I took my staff, even Beauty,</u> and cut it asunder, <u>that I might break</u> (agreeableness, that is, delight, suitability, splendor or grace - beauty, pleasant ( -ness), sweet) <u>my covenant</u>, which I had made with all the people.</p>	<p><b>IDOL SHEPHERD:</b>                  17 <u>Woe to the idol shepherd that leaveth the flock!</u> the sword shall be upon his arm, and upon his right eye; his arm shall be clean dried up, and his right eye shall be utterly darkened.</p>	<p>THE SPIRIT: THE MIGHTY (CEDAR) FALLEN!</p>
<p>ENDS: MY SHEEP (POOR OF THE FLOCK) HEAR MY VOICE</p>	<p><b>FEED THE FLOCK OF THE SLAUGHTER:</b>                  4 Thus saith the LORD my God: <u>Feed the flock of the slaughter</u>.</p>	<p><b>IT WAS BROKEN IN THAT DAY:</b>                  11 <u>And it was broken in that day; and so the poor of the flock</u> that waited upon me knew that it was the word of the LORD.</p>		<p>ENDS: MY SHEEP (POOR OF THE FLOCK) HEAR MY VOICE</p>
<p>LEW: THE FLOCK FOR THE SLAUGHTER ON SALE</p>	<p><b>UNMERCIFUL SHEPHERDS</b>                  5 <u>Whose possessors slay them,</u> and hold <u>them in their power</u>; and <u>the shepherds will say</u>: Blessed be the LORD; for I am rich; and <u>their own shepherds pity them not</u>.</p>	<p><b>MY PRICE THIRTY PIECES OF SILVER:</b>                  12 <u>And I said unto them,</u> <u>If ye think good,</u> <u>give me my price;</u> and if not, forbear. <u>So they weighed for my price thirty pieces of silver</u>.</p>		<p>LEW: THE FLOCK FOR THE SLAUGHTER ON SALE</p>
<p>NUMBERED: THE POTTER'S FIELD OF BLOOD OR DEATH</p>	<p><b>NO MORE PITY FROM GOD:</b>                  6 <u>For I will no more pity the inhabitants of the land</u>; saith the LORD: but, lo, I will deliver the men every one into his neighbour's hand, and into the hand of his king; and they shall smite the land, and out of their hand I will not deliver them.</p>	<p><b>THIRTY PIECES CAST UNTO THE POTTER:</b>                  13 <u>And the LORD said unto me,</u> <u>Get it unto the potter:</u> a <u>goodly price that I was priced at of them</u>. And I took the thirty pieces of silver, and cast them to the <u>potter in the house of the LORD</u>.</p>		<p>NUMBERED: THE POTTER'S FIELD OF BLOOD OR DEATH</p>
<p>DEVIENS: THE SECOND (BANDS) STAFF BROKEN</p>	<p><b>TWO STAVES: BEAUTY AND BANDS:</b>                  7 <u>And I will feed the flock of slaughter</u>, even you, O poor of the flock. And I took unto me <u>two staves</u>: the one I called <u>Beauty</u>, and the other I called <u>Bands</u>; and I fed the flock.</p>	<p><b>CUT ASUNDER THE SECOND STAFF-BANDS:</b>                  14 <u>Then I cut asunder mine other staff, even Bands,</u> that I might break the brotherhood (kindred or people) <u>between Judah and Israel</u>.</p>		<p>DEVIENS: THE SECOND (BANDS) STAFF BROKEN</p>

CHAPTER: 12- JERUSALEM, THE CUP OF TREMBLING!

The term: 'in that day' is used 6 times in this chapter (v. 3, 4, 6, 8, 9 & 11) to separate the earts of the word of the Lord. First start soaks to the anobchec of the doom of Jerusalem when occurred in AD70 that's verses 1-3 then verse 3 switches to the New Jerusalem when all the people of the Earth gather and seek to encompass it similarly as it was besieged in verse 2, then verse 4 switches back to AD70 as the house of Judah's horse of the people is smitten with blindness, then it switches in verses 6 to another option or possibility if the Governors of Judah put their strength in the Lord of hosts instead of using the inhabitants as human shields as they did in AD70 saying the inhabitants of Jerusalem the Lord of hosts their God shall be our strength. But when their hearts are so inclined to God they are converted and become a PLUMPT OF FIRE that conversion occurs and Judah and the inhabitants are saved. Verse 8 continues along the same line as verse 6, the conversion and salvation of Jerusalem, but verse 9 offers a choice in that it says God will seek to destroy (not control) and this occurs when the gospel is preached and the Spirit of God is poured. Therefore the change is considered to account for the period leading up to the second coming and not at the descent of the New Jerusalem. And this is confirmed by the repentance of the House of David, Judah, and the inhabitants when they shall look upon the one (their focus change to beheld Christ) whom they crucified. Verse 11 continues with the mourning or sorrow which follows as a result of recognizing that Him that was pierced was Israel's king even as Josiah was mourned for and lamented over when he was slain in Megiddo, 2 Chronicles 35. This Chapter intertwines with:

The common theme of the Book of Haggai: "THE CUP" and though Jerusalem was prophesied to be destroyed yet again in AD 70 in the previous Chapter this Chapter continues to demonstrate that God is in the salvation business for His people. Their leaders/religions were punished in the previous Chapter for the role they played in the crucifixion of the Son of God, but when the hearts of the Governors of Judah are converted that they seek the Lord they shall devour the people to the left and to the right. The 'devouring' here is that they will accomplish the mission of spilling peace to the gentiles even as it was prophesied in Chapter 9:9-10. The gospel of peace had been weaponized from that Chapter to accomplish the will of the Creator and Redeemer, Defender of all humanity. Verse 11 continues with the mourning or sorrow which follows as a result of recognizing that Him that was pierced will yet again be slain in your conceits, that blindness in part is happened to Israel, until thefulness of the Gentiles be come in. For this is my covenant unto them, when I shall talk away their sins. As concerning the gospel, they are enemies for your sakes; but as touching the election, they are beloved for the fathers' sakes. And so all Israel shall be saved: as it is written, They shall come out of Sion the Deliverer, and they shall turn away ungodliness from Jerusalem: for this prophesy (v.12-13) is also thought to have occurred in the 4th day of Darius on the 4th day of the 9th month. The terms of reference for this Prophecy of the word of the Lord is that He stretched out the heavens (as one pitches a Tent or a Tabernacle) and laid the foundation of the earth and forms the spirit of man within him. So His role as Creator is the reference point, but it is the Creator of all things He will send a small a thing Him to be the defender of the inhabitants of Jerusalem, at that time the feeble shall be as David (in the time of Goliath) and the House of David designated as God even as THE ANGEL OF THE LORD BEFORE THEM (that went in the Cloud by Day and the Pillar of fire by Night). So both roles of Creator and Defender is used as reference points to demonstrate the certainty of the promise herein. And two further examples are given of His role of Defender, David, 10, and the Angel of the Lord that went before them when they left Egypt is the other, Jerusalem in the one instance will be a cup of trembling, reeling unto all people round about when they shall be in the siege both against Judah and Jerusalem and on the other hand another time God defends; and will seek to destroy all the nations that come against Jerusalem. Jerusalem in the first instance was troubled (trembling) by the absence of God and in the other defined by His presence. Redemption was possible as 'the Cup'. Jerusalem was portrayed as trembling but wasn't totally destroyed. And yet Jerusalem destruction in AD 70 was grievous as the Prophecy in the previous Chapter foretold but it wasn't totally annihilated. I am reminded of the similar size of ruin that the earth will be in when the devil is bound here for a 1,000 years. Remember the Stone with 7 eyes from earlier Chapter and the Stone which the builders refuse have become the head of the Corner. Even so Jerusalem at that time like that day will become a burdensome Stone for all people that all who burden themselves with it shall be cut out into pieces, though all the people of the earth be gathered together against it. Destruction 'cut in pieces' is the destiny for those who burden themselves with Jerusalem. Similarly, the House of David and the inhabitants of Jerusalem will be burdened in mourning and bitterness as the Lord promises to pour upon them 'the spirit of grace and of supplication'; and they shall look upon 'THE MAN, THE BRANCH, THE STONE, THE KING UPON THE ASS AND THE FOAL OF AN ASS, the Christ, whom they have pierced (and crucified), and they shall mourn for Him, as one mourns for his only son, and shall be in bitterness for Him, as one that is in bitterness for his firstborn. Jerusalem become as Supplication as Him that was crucified that all the world suddenly perishes or are cut in pieces as travails comes upon a woman with child. The world is as a still birth and Judah repeats it and is born again. What precedes the colon in verse 3 gives the reflectors of Jerusalem in AD70 being destroyed is what precedes the colon qualifies the context and the subject which that gives this reflection: 'all who burdened themselves' and this 'all' covers 'all the people of the earth that are gathered together against it'. Therefore, the Jerusalem that is taken spoken of here is the New Jerusalem that cometh down from heaven, Revelation 20:8-9, when the devil gathers all people to compass and try to take it. It that day will strike (smite) every horse with madness, remember God's flock became a goodly horse for battle in Zechariah 10:3. The verse went on to qualify who the horse is, saying I will open mine eyes upon the House of Judah, and will smite every horse of the people with madness, Matthew 27:11-27. And to the horse smitten with astonishment and blindness and its rider with madness crucified the Saviour, the King of Israel according to the word of God. Even so that the word of God there is coming a time when there will be great mourning in Jerusalem as the mourning in Hadadrim in the valley of Megiddon when the beloved king, Josiah was slain, 2 Chronicles 35:22-27, for The one crucified.

The Lord is able to separate the strength of inhabitants of Judah in Him the Lord their God from the Governors who care only to fleece them as a flock; and they will not succeed in using them as human shields and escape His judgment of Jerusalem in AD70 which his followers escaped to the Mountains and elsewhere. As the saying goes every tub must sit on its own bottom, even so when the land mourns every family mourns by self or apart from wives, it's a fact when husbands separate themselves from their wives. Notice in this measure the two families mentioned here, the meaning of their names reminds one of the Good Shepherd's two Staves: Another, the Covenant, even Ten Commandments were given to Judah; and their Bands, that signify of the brotherhood of Judah and Israel by love. That which was broken is renewed or united again by glory sorrowing unto repentance. But the family mourns apart, they each must sorrow unto repentance none rely on the strength of another in the Lord their God; they must each have that personal relationship with the Saviour.

The conversion of the governors of Judah to become a pillar of fire among the world or a torch of fire in a sheaf; and they shall devour the people round about, on the right hand and on the left; and Jerusalem shall be inhabited again in her own place, even in Jerusalem is understood as that which will obtain when shepherds or leaders of Judah are converted and sealed with the latter rain of God's Spirit that they devour the gentiles by the gospel of peace as is the purpose of their King who came unto them riding upon an ass and the foal of an ass in Zechariah 9:9-10. Notice also the mourning or sorrowing unto repentance the meaning of the two family names speaks of 'to unite' and 'something hard; a sound of announcement'. God will unite the House of Judah and Israel by the announcement of the gospel of peace of His Salvation. Though all Israel will be saved according to Paul God will first save the tents of Judah or praise (even as He stretches out the heavens as a man pitch a tent), that is the glory of the House of David (love) and the glory of the inhabitants of Jerusalem (peace) do not magnify themselves against Judah (praise). Hence Judah is not listed first in Revelation 7:9-8 to coincide as they are sealed or saved first even so they are listed first here in this chapter as those that mourn or sorrowed unto repentance in 1:12. Then all the families that remain, every family apart, and their wives apart.

THE PROPHECY FOR ISRAEL:  
1 The burdensome, doom, prophesy of the word of the LORD for Israel, saith the LORD, which stretcheth forth the heavens, and layeth the foundation of the earth, and formeth the spirit of man within him.

JERUSALEM, A CUP OF TREMBLING:  
2 Behold, I will send a pillar of fire among the people, and it shall be a staff of fire; and they shall reel and carry away, and they shall be as the reeling (from intoxication) - trembling unto all the people round about, when they shall be in the siege both against Judah and against Jerusalem.

JERUSALEM, A BURDENESOME STONE:  
3 And I will make Jerusalem a burdensome stone for all people: all that burden themselves with it shall be cut in pieces, though all the people of the earth be gathered together against it.

HORSE & RIDER (PEOPLE) SMITTEN WITH ASTONISHMENT, MADNESS & BLINDNESS:  
4 In that day, saith the LORD, I will smite (to strike lightly or curd), smite, (to strike heavily or figuratively), kill, make (daughter), murderer, punish, slaughter, slay) every horse with astonishment (marvel, wonder), and his rider with madness (to rave through insanity, furiously); and I will open mine eyes upon the house of Judah, and will smite every horse of the people with blindness (literally or figuratively).

JERUSALEM, A BURDENESOME STONE:  
10 And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplications; and they shall look upon me whom they have pierced and they shall mourn for him, as one mourneth for his only son, and shall be in bitterness for him, as one that is in bitterness for his firstborn.

GREAT MOURNING IN JERUSALEM:  
11 In that day shall there be a great mourning in Jerusalem, as the mourning of Hadadrim (Hadad: the name of an idol, and of several kings of Edom; Rimmon, the name of a Syrian deity, also of five places in Palestine) in the valley of Megiddon (traditionally, axente or gather: Megiddon or Megiddo, a place in Palestine).

THE MOURNING OF THE LAND:  
12 And the land shall mourn, even the field; again: the family of the house of David (to love, love taken, lover, friend, loving) apart; and their wives (a woman, wife, female) apart; the family of the house of Benjam (to give, charge, commit, giving) apart; and their wives apart.

THE MOURNING OF THE LAND:  
13 The family of the house of Levi (join or attached, cleave, join, unite) apart; and their wives apart; the family of Simeon (something heard a sound, rumour or announcement) famous) apart; and their wives apart.

THE MOURNING OF THE LAND:  
14 All the families that remain, every family apart, and their wives apart.

TENTS OF JUDAH FIRST SAVED:  
7 The LORD also shall save the tents of Judah first, that the glory of the house of David and the glory of the inhabitants of Jerusalem do not magnify themselves against Judah.

THE REMNANT FAMILIES:  
14 All the families that remain, every family apart, and their wives apart.

Name of the Lord THE CREATOR AND REDEEMER OF CREATION, LIFE AND MAN

THE SPIRIT OF JERUSALEM, A CUP OF TREMBLING

THE BURDENESOME STONE (BURDEN)

THE WORD OF THE LORD STRIKES THE HORSE AND RIDER

THE STRONG OF THE LORD STRIKES THE HORSE AND RIDER

THE TENT OF JUDAH FIRST & THE REMNANT

THAT DAY SHALL THE LORD DEFEND THE INHABITANTS OF JERUSALEM:  
8 In that day shall the LORD defend the inhabitants of Jerusalem; and he that is feeble among them at that day shall be as David; and the house of David shall be as God, as the angel of the LORD before them.

Name of the Lord THE CREATOR AND REDEEMER OF CREATION, LIFE AND MAN

THE SPIRIT OF JERUSALEM, A CUP OF TREMBLING

THE BURDENESOME STONE (BURDEN)

THE WORD OF THE LORD STRIKES THE HORSE AND RIDER

THE STRONG OF THE LORD STRIKES THE HORSE AND RIDER

THE TENT OF JUDAH FIRST & THE REMNANT

**CHAPTER 13: HOUSE OF GOD: HOUSE OF FRIENDS?**

Faithful are the wounds of a friend but the kiss of an enemy is deceitful, Proverbs 27:6. Who opposeth and hateth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, shewing himself that he is God, 2 Thessalonians 2:4. The fear of the LORD is to hate evil, Proverb 8:13. A friend loveth at all times, and a brother is born for adversity, Proverbs 17:17. It is wiser to honour them that fear the LORD, Psalm 15:4. The Lord knew who were His friends. A friend practices the truth, so he speaks and he does, John 14:23. This prophesy is thought to also have occurred in the moving of the Spirit in the 4th year before the reign of Darius on the 4th day of the 9th month. It speaks aptly of the prevailing conditions leading up to and after the smiting of the Good Shepherd. It speaks of a time when the generation despised prophesying because of the deceit that was practiced by False Prophets (Prophets with unclean spirits) that Parents, Mothers and Fathers exercised their parental responsibility to stamp out such practices by putting and end to it by either: reviling, starving, pinning or striking through their sons, claiming: Thou shalt not lie, for thou speakest lies in the name of the Lord. After the smiting (drinking) of the Shepherd attention is turned to His flock, His little ones, say: two parts therein shall be cut off and only a third will be left. But notwithstanding, all this came about for the OPENING OF THE FOUNTAIN FILLED WITH BLOOD DRAWN FROM EMMANUEL'S VEINS THAT SINNERS OF THE HOUSE OF DAVID, THE INHABITANTS OF JERUSALEM, AND OF THE GENTRILITES, FLUNGED BENEATH THAT FLOOD WASH ALL THEIR GUILTY STAINS OF SIN AND UNCLEANNESS AWAY!

And they asked him, What then? Art thou Elias? And he saith, I am not. Art thou that prophet? And he answered, No. Then said they unto him, Who art thou? that we may give an answer to them that sent us. What sayest thou of thyself? He said, I am the voice of one crying in the wilderness, Make straight the way of the Lord, as said the prophet Isaiah. And they which were sent were of the Pharisees. And they asked him, and said unto him, Why baptizest thou then, if thou be not that Christ, nor Elias, neither that prophet? John answered them, saying, I baptize with water: but there standeth one among you, whom ye know not; he, it is, who coming after me is preferred before me, whose shoe's latchet I am not worthy to unloose. These things were done in Bethabara beyond Jordan, where John was baptizing. The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world: This is he of whom I said, After me cometh a man which is preferred before me; for he was before me. And I knew him not: but that he should be made manifest to Israel, therefore am I come baptizing with water, And John bare record, saying, I saw the Spirit descending from heaven like a dove, and it abode upon him. And I knew him not: but that he sent me to baptize with water, the same said unto him, Upon whom thou shalt see the Spirit descending, and remaining on him, the same is he which baptizeth with the Holy Ghost, John 1:21-33. Without the shedding of blood there can be no remission of sins; open the fountain to the House of David and the inhabitants of Jerusalem to cleanse sin and uncleaness. For God so loved the world that he gave His only begotten son that whosoever believes in Him should not perish, but have, everlasting life. Though the fountain is opened only those who believe will see thereof and shall be saved. Many in the land, who were cut off, after the Shepherd lamb was slain, who gave His life for those of His sheep, and only one third remained. Our Master Shepherd did warn: They shall put you out of the synagogues; yea, the time cometh, that whosoever kills you will think that he doeth God service, John 16:2.

The fiery trials are like a refiners fire to cut off the names of idols out of the land that they are not remembered and to cause to pass the false prophets: prophets with unclean spirit out of the land. And the remnant, the third part, will be brought through the fire, to be refined as silver and to try them as gold; they shall call on my name, and I will hear them: I will say, He is my people: and they shall say, The Lord is my God. The dross (idolaters and false prophets) is destroyed and the silver and gold is purified! What an era or time when parents, mothers and fathers consider it their prerogative and parental duty to stamp out any of their children who prophesy, saying: Thou lie in the name of the Lord, thou shalt not lie! And wouldst thou smite him through when he prophesying: thou shalt die, to punish him for the charge of breaking the 2nd, 3rd and 4th. But who will charge them for breaking the 6th? YESHUA (CALLED JESUS) drop the charges for all sins and uncleanness for He is the fountain that is opened where sinners plunged beneath the flood loose all their guilty stains! How can sinners charge and execute judgement upon fellow sinners? Should they not also die? So all judgement must be left unto God who will judge every man and reward every man according to his works. Only he is righteous so only he can execute justice! Is it justis that he offered His life to pay the price of yours and mine sins; that if we accept His atoning sacrifice He will give us His life. Falsehood had become so rampant that that generation took it into their own hands to slay whosoever professes to be a prophet. Today there exists many false prophets and we are counselled to try the spirits and not to despise prophesying. The prophets in that day that were not a rough garment to deceive do not practice the truth but rather a lie or falsehood. The Spirit of faith runs contrary, its bedrock is the truth! If any speaks in the name of the Lord and it doesn't come to pass be not afraid of such, Deuteronomy 18: 20-22. The Lord will pass judgement on him. Yehua, was never introduced as a Prophet, but instead John said: behold the Lamb of God, which takes away the sins of the world. He came under the disguise of an husbandman, a sheep; Shepherd lamb; a profession taught by him that was not his. Only he is righteous so only he can execute justice! Is it justis that he offered His life for those of His sheep, and only one third remained? But he couldn't conceal his identity for when He spoke He did so with grace and His works were truth and love: He healed the sick, he cleansed the leper, he made the lame to walk and he caused the blind to see, he cast out devils and he raised the dead! And those who encouraged Him, pronounced: He is a Prophet! John 4:28 & 29.

And so like a lamb He was led to the slaughter and like a sheep is dumb before His shearers He opened not His mouth, Isaiah 53: 7 (8-9). This occurred after Judas Iscariot one of His disciples betrayed Him with a kiss, Luke 22: 48. And so He was pierced for our sins; He was bruised for our iniquities; the chastisement of our peace was upon Him; and by His stripes we are now healed, Isaiah 53:5 and Matthew 27: 22-38, John 20:25-29. Hence this discourse: And one shall say unto him, What are these wounds in thine hands? Then he shall answer, Those with which I was wounded in the house of my friends. The word of the Lord is like a two edged sword cutting to divide asunder and is a discerner of the thoughts and intent of the heart, so the Lord spoke of the slaying of 'the man that is my fellow' and even as Abraham: father of many nations, lifted up his hand to slay his only son even so the Lord's word portends that His Hand with the sword smite the Shepherd and the sheep shall be scattered, and I will turn mine hand upon the little ones. What the Lord allows to happen is credited to Him as He is sovereign and he decides. For the good of the salvation of the world He allows His son's blood to be spilled that the fountain be opened for all sinners who desire to be cleansed thoroughly! Glory to our God for such great salvation!

Name of the Lord: FOUNTAIN OPENED TO THE INHABITANTS OF JERUSALEM

**A FOUNTAIN OPENED:**

1 In that day there shall be a fountain opened to the house of David and to the inhabitants of Jerusalem for sin and for uncleanness.

**TWO PARTS OF LAND CUT OFF & DIE AND A THIRD LEFT:**

8 And it shall come to pass, that in all the land, saith the LORD, two parts therein shall be cut off and die; but the third shall be left there.

Name of the Lord: FOUNTAIN OPENED TO CLEANSE THE REMNANT

The Spirit: REMNANT'S FIRE TO PURIFY THE SILVER AND GOLD

**CUT OFF NAMES OF IDOLS, PROPHETS & UNCLEAN SPIRIT OUT OF THE LAND:**

2 And it shall come to pass in that day, saith the LORD of hosts, that I will cut off the names of the idols out of the land, and they shall no more be remembered: and also I will cause the prophets and the unclean spirit to pass out of the land.

**THIRD PART THEN REFINED:**

9 And I will bring the third part through the fire, and will refine them as silver is refined, and will try them as gold is tried: they shall call on my name, and I will hear them: I will say, It is my people: and they shall say, The LORD is our God.

The Spirit: REMNANT'S FIRE TO PURIFY THE SILVER AND GOLD

Genesis: BEST COMMANDMENT WITH THE PROMISE (DISCISE IN A PROPHECY)

**HE THAT PROPHECY HIS FATHER AND MOTHER SHALL TRUST HIM THROUGH:**

3 And it shall come to pass, that when any shall yet prophesy, then his father and his mother that begot him, shall say unto him, Thou art false, for thou speakest lies in the name of the LORD; and his father and his mother that begot him shall thrust (to stab; by analogy to stare: figuratively to revile; pierce, strike (thrust) through, wound) him through when he propheseth.

Genesis: BEST COMMANDMENT WITH THE PROMISE (DISCISE IN A PROPHECY)

Exodus: SPIRIT OF JUDGEMENT (SHAME) CLODE IN A PROPHECY'S GARB

**PROPHETS ASHAMED OF HIS VISION:**

4 And it shall come to pass in that day, that the prophets shall be ashamed every one of his vision, when he hath prophesied; neither shall they wear a rough garment to deceive:

Exodus: SPIRIT OF JUDGEMENT (SHAME) CLODE IN A PROPHECY'S GARB

Levi: HUSBANDMAN, A SIFTERED

**I AM NO PROPHET: I AM AN HUSBANDMAN:**

5 But he shall say, I am no prophet, I am an husbandman; for man taught me to keep cattle. To teach, that is, to train: by extension to procure, especially by purchase (causatively sell); by implication to own-attain, buy (v-); to teach to keep cattle, get, procure to pasture, possess (v-); purchase (receive, redeem) from my mouth.

Levi: HUSBANDMAN, A SIFTERED

Numbers: THE WOUNDS OF DEATH IN MY FRIENDS' HOUSE

**I WAS WOUNDED IN THE HOUSE OF MY FRIENDS:**

6 And one shall say unto him, What are these wounds in thine hands? Then he shall answer, Those with which I was wounded in the house of my friends.

Numbers: THE WOUNDS OF DEATH IN MY FRIENDS' HOUSE

Exodus: THE SWORD IN THE HAND OF GOD AGAINST THE SHEPHERD AND HIS FLOCK

**AWAKE O SWORD AGAINST MY SHEPHERD:**

7 Awake, O sword, against my shepherd, and against the man that is my fellow, saith the LORD of hosts: smite the shepherd, and the sheep shall be scattered: and I will turn mine hand upon the little ones.

Exodus: THE SWORD IN THE HAND OF GOD AGAINST THE SHEPHERD AND HIS FLOCK



**CHAPTER: 14 THE DAY OF THE LORD: THE COMING OF THE LORD WITH ALL HIS SAINTS!**

The Day of the Lord described in this Chapter is one day neither clear nor dark and at evening there shall be light (like the day Joshua commanded the sun to stand still), but seeing that it is not clear it appears to be gloomy or like twilight. It's the Day that the Lord will come with all His saints to battle with all the nations that He had gathered or assembled that fight against Jerusalem. And the Lord go forth to fight but His fighting is not as we know a battle in this world for when His feet stand upon Mount Olives east of Jerusalem and that Mountain opens into a valley east to west and half of the mountain move to the north and the other half to the south and there is a great earthquake like in the day of King Uziah that cause all to flee. The Chapter also uses the term "in that day" 6 times as it did in the previous chapter to make reference to the time the events shall be which is not necessarily in chronological order or any specific order except its being referred to in the Chapter. The other instrument used in the battle is the plague of consumption which infers a feverish heat or temperature which is not described in the Chapter but is referred to by any means but this explains how the enemies' flesh, feet, eyes and tongues are consumed away.

The third element used in the battle by the Lord is a great tumult or confusion or uproar, yet there is no mention of the sounding of a trumpet or any such instrument to cause this uproar that cause the enemy to turn on each other to kill one another like in the day of Jehoshaphat when they praised the beauty of holiness and Lord fought for them. Nevertheless, it mentions that the Judah shall attack Gaza (but no mention of weapons) in this battle of the Lord at Jerusalem and they shall take the wealth of the heathen (ilver, gold, apparel in great abundance). The animals of enemies in their tents; horses, mules, camels, asses and beasts shall also experience the plague. This battle results in Jerusalem being inhabited there after in peace (safety) and the heathens remaining coming up yearly to worship the King, the Lord of hosts, and those who did not come was punished with no rain and further with a plague. It speaks of living water going out of Jerusalem to the eastern Mediterranean and to the western Mediterranean both in summer and winter. And the parts flattered by His Feet Upon Mount Olives beings inhabited thereafter. It speaks of Judah and Jerusalem finally coming unto the Holiness of the Lord, their hours and every pot dedicated unto the Holiness of the Lord and all they that sacrifice shall come and take of them, and seeeth them. Of significance finally there shall be no more be any Canaanite in the House of the Lord of Hosts. So the Chapter identifies finally the praying and the casting out of the gentiles the accomplishment of the work of the Carpenters as outline in Zechariah 1:21. So the Lord outlined how He would accomplish what He said from the start for the Nation of Israel but only with their cooperation could the House of God and His Temple be completed to achieve this purpose for Israel. They likewise had to build the Temple of their lives and the leaders or shepherds had a special responsibility in accomplishing this work as outlined in the work of the 4 Carpenters.

And when he was near, he beheld the city, and went over it, saying, If thou hadst known, even thou, at least in this thy day, the things which belong unto thy peace; but now they see hine from thine eyes. For the days will come upon thee, that thine enemies shall cast a trench about thee, and compass thee round, and keep thee in in every side, and shall lay thee even with the ground, and it will be builded upon thee; and thou shalt not leave in thee one stone upon another; because thou knewest not the time of thy visitation, Luke 19: 41-44.

O house of Israel, cannot I do with you as this on your potter? saith the LORD, Behold, as the clay is in the potter's hand, so are ye in mine hand, O house of Israel. At what instant I shall speak concerning a nation, and concerning a kingdom, to pluck up, and to pull down, and to destroy it; If that nation, against whom I have pronounced, turn from their evil, I will repent of the evil that I thought to do unto them. And at what instant I shall speak concerning a nation, and concerning a kingdom, to build and to plant it; If it do evil in my sight, that it obey not my voice, then I will repent of the good, wherewith I said I would benefit them, and I will build a tower, and I will set a hedge about it, and I will bring down the hinder (hinder; generally last or last; specifically (as facing the east) western: -after (ward), to come, following, hind (er, -most, -most), last, later, renewed, uttermost.) sea (Mediterranean): in summer and in winter shall be.

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Name of the Lord: THE DAY OF THE LORD

**DAY OF THE LORD COMETH.**

1. Behold, the day of the LORD cometh,
2. and that day shall be divided in the midst of thee.

**JERUSALEM CITY TAREN.**

2 For I will gather all nations against Jerusalem to battle; and the city shall be taken, and the houses rified (plundered, spoiled), and the women ravished (to copulate with, to have with, ravish); and half of the city shall go forth into captivity, and the residue of the people shall not be cut off from the city.

**LIVING WATERS GO OUT FROM JERUSALEM TOWARD THE FORMER AND HINDER SEA:**

8 And it shall be in that day, that living waters shall go out from Jerusalem; half of them toward the former (of time) anterior or (of place) oriental: - ancient, they that went before, east, (thing off) sea (Mediterranean: - last or last; specifically (as facing the east) western: -after (ward), to come, following, hind (er, -most, -most), last, later, renewed, uttermost.) sea (Mediterranean): in summer and in winter shall be.

**THE PLAGUE OF H.M.C.A.B.:**

15 And so shall be the plague of the horse, of the mule, of the camel, and of the ass, and of all the beasts that shall be in these tents, as this plague.

**REMNANT NATIONS SHALL GO UP FROM YR TO YR TO WORSHIP THE KING:**

16 And it shall come to pass, that every one that is left of all the nations which came against Jerusalem shall even go up from year to year to worship the King, the LORD of hosts, and to keep the feast of tabernacles.

The Spirit: THE BATTLE OF THE LORD: THE KING OVER ALL THE EARTH (ALL NATIONS vs JERUSALEM)

Genesis: THE DAY OF BATTLE

**THE LORD GO FORTH AND FIGHT AS IN THE DAY OF BATTLE.**

3 Thus shall the LORD go forth, and fight against those nations, as when he fought in the day of battle.

**MOUNT OLIVES TOWARDS THE EAST OF JERUSALEM CLEAVES TOWARDS THE EAST AND THE WEST HALF MOVE TOWARDS NORTH AND SOUTH:**

4 And his feet shall stand in that day upon the mount of Olives (in an olive tree yielding illuminating oil, the tree, the branch or the berry - olive tree, yeast, Olive), which is before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof toward the east and toward the west, and there shall be a very great valley; and half of the mountain shall remove toward the south, and half of it toward the south.

**THE LORD MY GOD SHALL COME.**

5 And ye shall flee to the valley of the mountains; for the valley of the mountains shall reach unto Araf (properly to join; used only as a denominative from HEB); to separate; hence, to select, refuse, contract: - keep, reserve, straiten, take), yes, ye shall flee to the valley of the mountains in the day of the earthquake in the days of Uziah (strength of Jah) king of Judah; and the LORD my God shall come, and all the saints with thee.

Ezra: THE FEET SHALL STAND UPON MOUNT OLIVES (THE COLLAPSE OF THE WRAITH OF GOD)

Levi: THE COMING OF THE LORD MY GOD AND ALL THE SAINTS

Deteros: ONE DAY KNOW TO THE LORD

6 And it shall come to pass in that day, that the light shall not be clear nor dark; (like twilight):

7 But it shall be one day which shall be known to the LORD, that day, nor night; but it shall come to pass, that at evening time it shall be light.

**ONE DAY KNOWN TO THE LORD, NOT DAY NOR NIGHT, AT EVENING TIME IT SHALL BE LIGHT:**

7 But it shall be one day which shall be known to the LORD, that day, nor night; but it shall come to pass, that at evening time it shall be light.

**THE LORD KING OVER ALL THE EARTH:**

9 And the LORD shall be king over all the earth: in that day, shall be one LORD, and his name one.

**LAND BE TURNED TO A PLAIN FROM GEBA TO RIMMON SOUTH OF JERUSALEM:**

10 All the land shall be turned as a plain from Geba (a hillcock; Geba, a place in Palestine: Gaba, Geba, Gibeah.) to Rimmon (Rimmon, the name of a Syrian deity, and of five places in Palestine) south of Jerusalem; and it shall be lifted up, and inhabited in her place, from Benjamin's gate unto the place of the first gate, unto the corner gate, and from the tower of Hanneel unto the king's winepresses.

**NO RAIN UPON THEM WHO COME NOT UP TO JERUSALEM TO WORSHIP THE KING:**

17 And it shall be, that those who will not go up to worship the King, the LORD of hosts, even upon them shall be no rain:

**HEATHEN WITHOUT RAIN SHALL BE SMITTEN WITH PLAGUE IF THEY COME NOT UP TO KEEP THE FEAST OF TABERNACLES:**

18 And if the family of Egypt go not up, and come not, that have no rain; they shall be the plague, wherein the LORD will smite the heathen that come not up to keep the feast of tabernacles.

**THE PLAGUE OF CONSUMPTION:**

12 And this shall be the plague wherewith the LORD will smite all the people that have fought against Jerusalem: Their flesh shall consume away while they stand upon their feet, and their eyes shall consume away in their holes, and their tongue shall consume away in their mouth.

**THE PUNISHMENT OF EGYPT & ALL NATIONS THAT COME NOT UP TO THE FEAST OF TABERNACLES:**

19 This shall be the punishment of Egypt, and the punishment of all nations that come not up to keep the feast of tabernacles:

**GREAT TUMULT FROM THE LORD SHALL BE AMONG THEM:**

13 And it shall come to pass in that day, that a great tumult (confusion or uproar: - destruction, discomfure, trouble, tumult, vesation, vexed) from the LORD shall be among them; and they shall lay hold every one on the hand of his neighbour, and his hand shall rise up against the hand of his neighbour.

**POTS IN THE LORD'S HOUSE SHALL BE LIKE THE BOWLS BEFORE THE ALTAR:**

20 In that day shall there be upon the bells of the horses, HOLINESS UNTO THE LORD; and the pots in the LORD'S house shall be like the bowls before the altar.

**EVERY POT SHALL BE HOLINESS UNTO THE LORD OF HOSTS:**

21 Yes, every pot in Jerusalem and in Judah shall be holiness unto the LORD of hosts: and all these that sacrifice shall come and take of them, and seeeth there; and in that day there shall be no more the Canaanite in the house of the LORD of hosts.

Name of the Lord: THE DAY OF THE LORD

The Spirit: THE BATTLE OF THE LORD: THE KING OVER ALL THE EARTH (ALL NATIONS vs JERUSALEM)

Genesis: THE DAY OF BATTLE

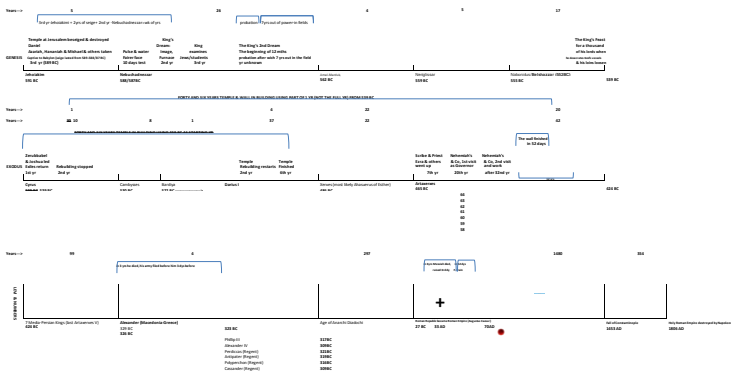
Ezra: THE FEET SHALL STAND UPON MOUNT OLIVES (THE COLLAPSE OF THE WRAITH OF GOD)

Levi: THE COMING OF THE LORD MY GOD AND ALL THE SAINTS

Deteros: ONE DAY KNOW TO THE LORD

# CANAAN'S THE WILDERNESS MANNA

OPS	Sections of Chapter	Vision #	Moving of the Spirit	Date of Vision or meeting of the LORD	Comments	Year
<b>DANIEL: JUDGE OF GOD</b>						
1	Daniel Taken to Babylon Daniel's Faithfulness			3rd yr of Jehoiachin King of Judah	<b>YHWAH:</b> Judgment against Jerusalem Judgment for the Faithful (taken captive)	588/87 BC
2	Nebuchadnezzar's Dream God Reveals Nebuchadnezzar's Dream Daniel Interprets the Dream Daniel's Promoted	1 (1) 1 (1) 1 (1) 1 (4)	1 2	2nd year of Nebuchadnezzar King of Babylon same as above same as above same as above	<b>YHWAH, THE SPIRIT IS SOVEREIGN</b>  Judgment for the Faithful (protection)	2
3	Nebuchadnezzar's Golden Images (N. Ch. B.W. & D. T.) The Fiery Furnace			3	<b>BEFORE THE THRONE OR THE IMAGE OF THE BEAST:</b> The golden image: 41 cubits high, 12 cubits or width & 12 cubit, no death given Judgment for the Faithful (God's Presence & deliverance from the fire) <b>THE HERITAGE OF THE GOD YHWAH/AL, CHILDREN, STAYS IN THEIR COURSES.</b> Judgment against the evil king with his conversion. 7 times pass over him.	
4	Nebuchadnezzar's Prayers God Nebuchadnezzar's Second Dream Daniel Interprets the Second Dream Nebuchadnezzar's Humiliation Nebuchadnezzar Restored	2 (1) 2 (1) 2 (1) 2 (4)	4 4 4 4	4 5 Fulfilled 12 months afterwards (restoration about)	<b>STANDING BEFORE THE KING, YHWAH, WHO SHALL STAND?</b> Final judgment against Babylon (70 years of desolation for Jerusalem ending)	539BC
5	The Handwriting on the Wall Daniel Interprets the Handwriting	4 (1) 4 (1)	4 7	4 7	<b>STANDING BEFORE THE KING, YHWAH, WHO SHALL STAND?</b> Final judgment against Babylon (70 years of desolation for Jerusalem ending)	539BC
6	Daniel and the Lions' Den			6	<b>NUMBERED AMONG 'THESE' WERE FOUR: CHILDREN THAT TRUST YHWAH.</b> Judgment for the Faithful (God's Presence & deliverance from the Lions) Sign of the Daniel before Cyrus' reign not recorded in the history books except the Bible	552BC
7	Daniel's Vision of the Four Beasts (Dechariah's 4 'beast') The Ancient of Days Begins The Son of Man to Given Dominion Daniel's Vision Interpreted	1	4	1st yr of Belshazzar King of Babylon	<b>What shall justice</b> as that afforded Adam on the evening of Day 6 when he was created	
<b>EZRA: HELPER, SCRIBE (WRITER OF INSPIRATION: THE SPIRIT OF PROPHECY) AND PRIEST</b>						
1	The Proclamation of Cyrus			1st year of Cyrus (first king of Persia)	<b>HELPER OR AID TO THE EVERLASTING GOD (BORIS), CYRUS</b> the Lord that the word of the LORD by the mouth of Jeremiah might be fulfilled. Cyrus gave all the treasure of the house of God which Nebuchadnezzar had taken from Jerusalem into the hand of Sheshbazzar, Zerubbabel's Persian name - Sheshbazzar	559-530bc
2	The Dates Return				<b>THE FRUIT OF THE WOMB OR SPIRIT: CHILDREN, HELPERS OR CHILDREN SERVAANTS (CHILDREN OF THE PROVINCE OR THOSE SERVAANTS)</b>	1
3	Rebuilding the Altar Rebuilding the Temple			2nd month of 2nd year of coming Jerusalem	<b>GENESIS OF LAYING THE FOUNDATION OF THE SERVICE OF THE HOUSE OF THE LORD. MONTHS SIMPLE 14 Year of their return 7 (in Month) (Ezra/Persian Books) and 2 (of Year, the second month (2d. pre-arranged, long-term)).</b> Work began then but because of opposition ceased below	
4	Ahasuerus Oppose the Rebuilding The Letter to King Artaxerxes (of foreign origin; Artaxerxes (or Artabanus), is likely rather than name) of several Persian kings - Artaxerxes.) The King Orders the Work to Cease			2nd month of 2nd year of coming Jerusalem	<b>HELPERS OF THE FATHER OR ADVERSARIES OF THE FATHER:</b> those the opposition to the building of the Temple and its walls from the reign of Cyrus (3rd-3rd) (Larkin/Clark) & Co. Persia, and Artaxerxes (Ezra-King), & the Persian: the name of one Median and two Persian kings mentioned in the Old Testament. 1. In Dan 9:1 Artaxerxes is said to be the father of Darius the Mede. (Daniel) This King Artaxerxes is Cyrus, the conqueror of Persia. (Begin to reign B.C. 529) 2. The Assyrian king of Persia, referred to in Ezr 4:6 must be Cambyses, brought to Ezr by Cyrus' successor and reign in 530 (B.C. 529)	2
5	Rebuilding Begins Again Tattenai's Letter to King Darius			3rd month of 3rd year of the reign of Darius King of Persia	<b>HELPERS OF THE FATHERS:</b> those the opposition to the building of the Temple and its walls from the reign of Cyrus (3rd-3rd) (Larkin/Clark) & Co. Persia, and Artaxerxes (Ezra-King), & the Persian: the name of one Median and two Persian kings mentioned in the Old Testament. 1. In Dan 9:1 Artaxerxes is said to be the father of Darius the Mede. (Daniel) This King Artaxerxes is Cyrus, the conqueror of Persia. (Begin to reign B.C. 529) 2. The Assyrian king of Persia, referred to in Ezr 4:6 must be Cambyses, brought to Ezr by Cyrus' successor and reign in 530 (B.C. 529)	
6	The Decision of Darius The Temple Finished and Dedicated Passover Celebrated			6th month of 3rd year of the reign of Darius the king.	<b>HELPERS OF THE LEVITES: THE PROPHETS (HAGGAR &amp; ZECARIAH): THE ECONOMIC COST ON AID IN the reign of Darius.</b>	522-486bc
7	Ezra Sent to Teach the People			7th year of the reign of Darius the king.	<b>HELPER BY A SEALED DOCUMENT, DECREES OR COMMANDMENTS OF GOD, CYRUS &amp; DARIUS:</b> in the reign of Darius	465-424bc
8	Genealogy of Those Who Returned with Ezra Ezra Sends for Levites Fasting and Prayer for Protection Prayers to Guard Offerings			7th year of the reign of Darius the king.	<b>EZRA, THE HELPER, THE READY SCRIBE, THE PRIEST WHO STOOD WITH 'URIM &amp; THUMMIM'</b> in the 7th year of the reign of Artaxerxes.	41
9	Ezra Prays About Intermarriage				<b>THE CHARACTER OF THE NAME OF GOD: RIGHTEOUS AND LOVING:</b> in the reign of Artaxerxes	
10	The People Confess their Sin Those Guilty of Intermarriage				<b>EZRA, THE HELPER OR SERVANT, THE PRIEST WHO STOOD UP WITH 'URIM AND THUMMIM'</b> IN THE 7TH YEAR	
<b>HAGGAR: FESTIVE, FEASTS, SOLEMN DAYS (THE HOUSE OF GOD)</b>						
1	The Command to Rebuild the Temple The People Obey the Lord			1st day of 6th month of 2nd year of Darius	<b>REBUILDING THE HOUSE OF GLORY FOR THE SOLEMN FEASTS FOR THE LORD TO BE WITH JAGAH</b> Work began on the removal of God had by Zerubbabel, Governor, & Joshua, the High Priest with remain of all the people	2
2	The Coming Glory of the Temple Savings for a Defiled People Zerubbabel Chosen as a Supt			21st day 7th month - assumed to be 2nd yr of Darius 24th day of 8th month 2nd year of Darius reign 24th day of 8th month 2nd year of Darius reign	<b>MY SPIRIT REMAINS ABIDING YOU ACCORDING TO THE WORDS OF MY COVENANT WHEN YOU CAME OUT OF EGYPT</b> <b>Foundation of the Lord's house laid (Dechariah 1:12, 7th accomplished)</b> Lord will shall have and earth	3
3	Rebuilding Begins Again			24th day of 8th month 2nd year of Darius reign	<b>THE CHARACTER OF THE NAME OF GOD: RIGHTEOUS AND LOVING:</b> in the reign of Artaxerxes	
4	The Prayer of the Levites				<b>EZRA, THE HELPER OR SERVANT, THE PRIEST WHO STOOD UP WITH 'URIM AND THUMMIM'</b> IN THE 7TH YEAR	7
5	The Decree of Darius The Temple Finished and Dedicated Passover Celebrated			6th month of 3rd year of the reign of Darius the king.	<b>HELPER BY A SEALED DOCUMENT, DECREES OR COMMANDMENTS OF GOD, CYRUS &amp; DARIUS:</b> in the reign of Darius	6
6	Ezra Sent to Teach the People			7th year of the reign of Darius the king.	<b>EZRA, THE HELPER, THE READY SCRIBE, THE PRIEST WHO STOOD WITH 'URIM &amp; THUMMIM'</b> in the 7th year of the reign of Artaxerxes.	41
7	Genealogy of Those Who Returned with Ezra Ezra Sends for Levites Fasting and Prayer for Protection Prayers to Guard Offerings			7th year of the reign of Darius the king.	<b>THE CHARACTER OF THE NAME OF GOD: RIGHTEOUS AND LOVING:</b> in the reign of Artaxerxes	41
8	Ezra Prays About Intermarriage				<b>EZRA, THE HELPER OR SERVANT, THE PRIEST WHO STOOD UP WITH 'URIM AND THUMMIM'</b> IN THE 7TH YEAR	
9	The People Confess their Sin Those Guilty of Intermarriage				<b>EZRA, THE HELPER, READY SCRIBE IN THE LAW OF MOSES AND TEACHER NOW AT JERUSALEM</b>	
<b>NEHEMIAH: CONSOLATION OF JAH: The Spirit intercede in our behalf with granting that cannot be uttered</b>						
1	Report from Jerusalem Nehemiah's Prayer			in the month Chisleu, in the twentieth year, as I was in Shushan the palace.	<b>THE WORD OF GOD IN HIS CUP</b> (The Children of Israel who were exiles with the Cup)	20
2	Nehemiah Sent to Judah Nehemiah Inspects Jerusalem's Walls	1st work of	1	1st month Nisan, in the 20th year of Artaxerxes the king	<b>THE GOOD HAND OF GOD: THE CUPBEARERS OF PRAYERS:</b> The answer to prayers (of Nehemiah) one of a Cupbearer Appointed Governor for 12 years (Greater Favor and opportunity)	2
3	Rebuilding the Wall				<b>THE REBUILDING OF THE WALL OF THE CITY, ITS GATES, TOWERS AND TOWERS THE SERVICE OF THE MINISTRY OF THEIR PROFESSION</b>	
4	Opposition to the Work The Wall Reopens				<b>THE CUP OF FAITH, HEAR PRAY AND ACT</b> A S GIVE THIN EARS AND NOSE!	
5	Nehemiah Sees Depression of the Poor Nehemiah's Generosity				<b>THE CUP OF SALVATION BEING CUPBEARERS OF OUR BROTHERS' PRAYERS</b>	
6	Completion Against Nehemiah The Wall is Finished			52nd day of the 20th year	<b>THE CUP OF RESTORATION: REBURNING THE BRANCH, THE WALL, COMPLETE, DOORS LET TO BE HANGED</b>	
7	Lift of Returned Exiles Triumph of People and God				<b>THE LARGE &amp; GREAT CUP:</b> JERUSALEM THE WALL BUILT, THE GATES AND DOORS SET, THE PORTERS, SINGERS AND LEVITES APPOINTED	
8	Ezra Reads the Law The Day is Holy Feast of Booths Celebrated				<b>THE WORD OF GOD IN HIS CUP (BACK OF THE LAWS) POURS FORTH IN OUR HEARTS THE STREET BEFORE THE WATER GATE. One of the 4 Covenants</b>	
9	The People of Israel Confess their Sin				<b>THE GOOD HAND OF GOD WASHING THOROUGHLY THE CUP OF OUR HEART:</b> THE CUP OF COMMUNION	
10	The People Who Sealed the Covenant The Obligation of the Covenant				<b>THE INHABITANTS OF THE HOLY, LARGE &amp; GREAT CUP AND ITS VASE:</b> PROVIDES THE HOLY CITY JERUSALEM AND THE CITIES OF THE WEST & EAST PROVINCE OF JUDAH & BENJAMIN	
11	The Leaders in Jerusalem Villages Outside Jerusalem				<b>THE CUP OF SALVATION BEING CUPBEARERS (CARRIERS) OF PRAYERS</b>	
12	Prayers and Levites Dedication of the Wall Service at the Temple				<b>THE CUP OF SALVATION BEING CUPBEARERS (CARRIERS) OF PRAYERS</b>	
13	Nehemiah's Final Reforms	2nd work of	1	32nd year of Artaxerxes king of Babylon (came) into the king, and after certain days obtained I leave of the king.	<b>THE CUP OF RESTORATION: (REPAIRING THE BRANCH OR) CLEARING THE TEMPLE</b>	31



## **THE FOUR (4) CARPENTERS HAVE ALWAYS BEEN GOD'S BUILDERS: THE TEMPLE, THE ALTAR AND THE WORSHIPPERS**

The Book of Daniel, Judge of God, opening scenes describes the execution of heaven's decree against Jerusalem, as the Nation of Israel's probation had closed, and God's agent or servant of judgement was Nebuchadnezzar, King of Babylon. He besieged, for the last time, and destroyed the City and its Temple, taking those who remained alive captive and the valuable vessels of God's Temple back to Babylon in the land of the Chaldeans. The Prophets had foretold of this time saying that 70 years would be accomplished in the desolation of Jerusalem and after 70 years the King of Babylon and that nation would be judged and their land will be punished with perpetual desolations.

All throughout the Book of Daniel this common theme of God's judgement for both the nation and the individual recurs. In spite of God's judgement against Israel, yet the faithful among them thrived and received promotion even among the nations of their enemies (the heathen or gentiles). And when the successive ruling nations' Kings made unjust judgements against the faithful, the Most High, who rules, in the kingdom of men, overruled such judgements and delivered the faithful. The same king(s) and nation(s) by which the Most High executed judgement against His Chosen People will also be judged to account for their iniquity at the end of their probation individually and as a nation.

This is the process of probation and judgement for both the individuals and the successive nations from Israel, then the four horns of the gentiles: Babylon, Media-Persia, Greece and Rome in that order. The successor nation being God's instrument or agent: servant in the execution of judgement against the disposed nation. This process continues right down to the ten toes or kings of the great image of Daniel 2. This process reveals what obtain behind the scenes in the Court of Heaven: man's probation and then judgement. The Book of Daniel: Judge of God, provides insight into this process. The Book presents what obtained in Babylon of the Chaldeans in the days of their former kings as a model for **the end time mystery Babylon the great, the mother of harlots and of the abominations of the earth**. So we encounter the image of Daniel 3 (fashioned as a result of Daniel 2's dream) whose height was 60 cubits and breadth 6 cubits and possessing the number of a man made on the 6<sup>th</sup> day in Revelation 13 and so numbered: 666, being the mark of the beast or kingdom. 7 times of years were allowed to pass over its King Nebuchadnezzar after his twelve months of probation had ended in the same way 7 times (not literal years) is reckoned by the 7 seals of the Book of Revelation 5 which is being opened by the Lamb in Heaven.

The Book even provided the model for the life of the faithful on an individual basis who live not to defile themselves with the king's meat and drink but choose a vegetarian lifestyle of pulse and water. They live daily in communion with heaven, praying individually: three times a day and without ceasing and together intercessory and by fasting for secrets to be revealed. Heaven is at their disposal and they receive answers to their prayers by dreams, visions including those with night vision settings, and visits from heavenly spirits or angels sent to us who are heirs of salvation. This is the live connection we have with heaven if we choose to be faithful and undefiled. The model is expanded upon in the writings of other authors during the period of their captivity and return.

So from our study of **the Books Ezra** (Helper), **Nehemiah** (Consolation of Jah), **Haggai** (Festive, Solemn Feasts), and **Zechariah** (Jah has remembered) we discovered the **4 Carpenters to fray and cast out the 4 horns (powers) of the gentiles**. **The Book of Daniel** provided completely the four gentile kingdoms

## **THE FOUR (4) CARPENTERS HAVE ALWAYS BEEN GOD'S BUILDERS: THE TEMPLE, THE ALTAR AND THE WORSHIPPERS**

whose prerogative was and is worldwide power, authority and dominion: **Babylon** (head of gold), then **Media-Persia** (breast and arms of silver), **Grecia** (belly and thigh of bronze), and **Rome** (two legs of iron, and feet and toes (10), part of iron and part of clay) in the great image of Nebuchadnezzar's dream of Chapter 2. **Jeremiah** informed us of the length of time for the desolation of the Temple and Jerusalem to be 70 years. **Isaiah** informed us too of the Persian King Cyrus who would be God's shepherd to accomplish His will.

The Four (4) Carpenters were identified in the Book(s) of Zechariah (Ezra, Nehemiah and Haggai) as pertaining to **the Inspired Writings<sup>1</sup>: the Spirit of Prophecy or the Testimony of Jesus Christ** (as disclosed or called in the Book of Revelation) of the Scribe Ezra, or Helper and Priest who was in type pointing to Yeshua, Jesus the Christ, our High Priest, who wrote His doctrine in His teachings and the miracles He wrought in the meaning of the names of the persons, places or things and by dictation to the Synoptic Gospel writers and by extension to all of His Servants, the Prophets and Apostles. We also understood that Zerubbabel (born or descended from Babylon), Prince of Judah, heir to the throne of Judah of the King(s) until Shiloh, the King of Peace, should come, the fruit or son of Shealtiel (I have asked God, a prayer) typified the Answer to Prayer and another of the Carpenters, who is the composite of **Prayer and its Answer<sup>2</sup>**: this we can also see in the recorded life of Ezra and Nehemiah (and Daniel). Joshua (Jehovah-saved) the High Priest and son of Josedech (Jehovah-righted) is the other Carpenter who represents not only the High Priest, Yeshua: Jesus Christ, the Righteous, but His whole body, the Church: all those who have been saved by His atoning sacrifice or death on the Cross and His resurrection from the grave. So **the Church, the body of Christ of which He is the head<sup>3</sup>** is the other Carpenter. And the work of rebuilding the broken down wall and reformation spearheaded by Nehemiah, (Consolation of Jah), on his two visits back to Jerusalem and His intense prayer life typified the work of **the Former and Latter Rain outpouring of the Holy Ghost<sup>4</sup>**, the other Carpenter. These are the Four Carpenters identified and documented from the study of those four Books of the Bible. And each represented by the furniture and positions of the inner Sanctum, the Holies. (This is no different from measuring the Temple, the Altar and worshippers leaving out the Courtyard, Revelation 11).

God employed these Four (4) Carpenters in the work of rebuilding His House and Jerusalem (which was no different from the first four days of Creation that brought form and order to this work), and its wall, and to fray and ultimately cast out the four horns (powers) of the gentiles but this depended on the co-operation of the Nation of Israel (the brotherhood of Israel and Judah), the body of Yeshua, Jesus the Christ, for this plan to be fully realized as typified in the Strong Man taking/leading the Scapegoat outside the camp into the wilderness to perish, that all that was envisaged/prophesied as outlined in Daniel in bringing in everlasting righteousness and Zechariah 14 would be realized in **the second Temple and Jerusalem as the type, the model of the New Jerusalem, the antitype.**

But Israel didn't know the time of her visitation therefore this fulfillment was hid from her eyes when the Shepherd (in the fulfillment) broke the Two Staves of His Covenant: **Beauty** and the **Bands** of the Brotherhood of Israel and Judah because of the sins of the Chosen People and their participation in the rejection and slaying of The Righteous Branch, the Stone with 7 eyes, Yeshua, Jesus the Christ, the High Priest and King of Israel, for whom the Crown of Gold and Silver made and laid up in the Sanctuary was intended for Him to wear. Hence, the second Temple and Jerusalem was yet again destroyed by the 4<sup>th</sup>

## **THE FOUR (4) CARPENTERS HAVE ALWAYS BEEN GOD'S BUILDERS: THE TEMPLE, THE ALTAR AND THE WORSHIPPERS**

Horn or Power of the Gentiles, Rome, in AD70 as prophesied by the Lamb when He was soon to be slain and became in type what would befall Creation's Sanctuary (the heaven, the sea and earth) when the Most High will bring to past what the Jewish Nation of Israel failed to have realized upon the earth as the Chosen People of God when the time of the regeneration is fully come. But, Paul speaks of a Deliverer coming out of Zion to turn Israel from iniquity back again unto the Living God before that time that Israel might be saved when the fullness of the Gentiles is come in. O, for such Day!

**Forty and six years** this Temple (House of God) was in building and will thou again rear it up in three days, John 2:20. The Jews returned to Jerusalem in the 1<sup>st</sup> year of Cyrus and he reigned for 30 years, Cambysses, his son, reigned for 8 years afterwards, and one who claimed to be Bardiya for approximately 1 year, so then  $30+8+1=39$  years and the building of the Temple was said to have been finished in the 6<sup>th</sup> year of Darius, so  $39+6=45$  years plus its wall was done in 52 days in the reign of Artaxerxes, calculated as the 21<sup>st</sup> year of Nehemiah's profession of being the King's Cupbearer, hence the approximation of forty and six years in building. But though Cyrus was King of Persia for 30 years from 559 BC, the kingdoms of the world was not taken over from Babylon by his army of the Medes and Persians until the battle of 539 BC when siege was laid on the Capital by diverting its river and its king Belshazzar slain after his loins were loosened by God's written judgement upon the wall against him. So then this reckoning of the forty and six years cannot be accurate. The alternate reckoning is therefore **part of a year** from the 1<sup>st</sup> year of his (Cyrus') reign until the 2<sup>nd</sup> year of his reign when the work of preparation and laying of its foundation was stopped **plus 4 years** from the 2<sup>nd</sup> year of Darius unto the 6<sup>th</sup> year (this reckoning doesn't account for the remaining years of Darius' reign from the 7<sup>th</sup> year, however what is clear is that after the Temple was completed its wall was being built in a piecemeal way) of his reign when the Temple was completed and its wall was in building for the 22 years of Xerxes (most likely the Ahasuerus of Esther) **plus 20 years** of Artaxerxes (as Nehemiah got his permission in the 20 year of his reign to complete the wall which took him 52 days), viz.:4 years plus 22 years plus 20 years = 46 years. This reckoning suggests also that the content of the Book of Esther which covers the period of king Xerxes (Ahasuerus) should also be included in this pre-end time model of Babylon. And we know that Queen Esther and Mordecai were some of the chief of God's servant in delivering God's people then from that time of trouble. Therefore, the Book of Esther will be added to this compilation of Books studied on the Babylon model and included in the table below as the study progresses.

As the kingdom of Media-Persia was ruled by (see Wikipedia Encyclopedia, several kings of Media Persia with names/titles of Cyrus, Darius, Xerxes and Artaxerxes):

- 1      Cyrus 559-530 BC, viz.: 30 years
- 2      Darius (I) 522-486 BC, viz.: 37 years
- 3      Artaxerxes 465-424 BC, viz.: 32 years

Cambysses, son of Cyrus, ruled for 8 years 530-522 BC, another who claimed (possible an imposter) to be Bardiya, son of Cyrus, ruled for part of the year in 522 BC.

Xerxes I (most likely is the King Ahasuerus of the Book of Esther), son of Darius I, ruled for 21 years 485-465 BC, after which his son Artaxerxes ruled.

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In the 1<sup>st</sup> year of the reign of Cyrus he issued a decree for the rebuilding of the House of God: Temple at Jerusalem, 2 Chronicles 36:22 and Ezra 1:1; Darius also made a decree sometime between 1<sup>st</sup> and 2<sup>nd</sup> year of his reign as the work had ceased, Ezra 4:24 and 6: 12 and likewise Artaxerxes, Ezra 6: 14 and 7:21, sometime during the 7<sup>th</sup> year of his reign when Ezra went up to Jerusalem to teach the people. These 3 Kings made decrees for the construction of the House of God: Temple at Jerusalem in one way or another. The House of God was finished in the 6<sup>th</sup> year of the reign of Darius, however its Wall was not finished until Nehemiah became Governor for 12 years by the hand of a decree from Artaxerxes in the 20<sup>th</sup> year (unto the 32<sup>nd</sup> year) of his reign and completed the rebuilding of the Wall in 52 days.

**Note:** Darius (he possesses), the Median, being about 62 years old, took the kingdom of Babylon after the death of Belshazzar, the last king of Babylon, according to Daniel 5:31. But he is not known to history outside of the Bible (Daniel: 5-6). What is clear from the Bible’s record is that the Kingdom of Babylon was divided and given to both the Medes and Persians and Daniel 5 and 6 explains that Darius at first possessed the Kingdom and organized it and Daniel prospered in the reign of (this first king) Darius and in the reign of **Cyrus** (farsighted, young or lord), the Persian. Daniel 1:21 states that Daniel continued (serving) in the Kingdom even until the first year of the reign of King Cyrus. From the Prophecy (Isaiah 44: 28 & 45:1) pertaining to Cyrus, the Persian, and the fulfillment in what happened to Belshazzar (Daniel 5: 6) when the joints of his loins were loosened this 62 years old Darius, the Median, was involved with Cyrus’ army when Babylon was under siege and the transition to Media-Persia Kingdom rule involved him being the king of the transition. Therefore, it’s reasonable to conclude that the alliance between Media and Persia involved this arrangement and that Darius, the Median, the 62 years old King existed as detailed at length in Daniel 5 and 6 and that his reign was but a short time and not recorded anywhere else in the annals of history. What a thing that your only life’s record is to be found in the sacred pages!

<b>The New (Second) Temple of Jerusalem and the Land of Caanan in Prophecy</b>	<b>No Temple but the Lord God Almighty and the Lamb, The New (Second) Jerusalem and the New (Second) Earth and New (Second) Heaven in Prophecy</b>
<ol style="list-style-type: none"> <li>1. 70 years of desolation and then the Temple and City rebuilt after the King of Babylon and that nation is judged and the land of the Chaldeans made into perpetual desolations.</li> <li>2. The exiles along with <b>Zerubbabel</b> (born or descended from Babylon), Prince of Judah, and <b>Joshua</b> (Jehovah-saved), the High Priest, went up from Babylon to Jerusalem in 1<sup>st</sup> year of Cyrus.</li> </ol>	<ol style="list-style-type: none"> <li>1. This gospel of the kingdom shall be preached in the world for a witness and then shall the end come.</li> <li>2. There’s the first resurrection before the 1,000 years when the righteous <b>and Jesus (Yeshua) Christ</b>, the King and High Priest, goes up from ‘Mystery Babylon’, the great, to the New Jerusalem, the Holy City, in Heaven.</li> </ol>
<ol style="list-style-type: none"> <li>3. In the 7 month of the first year of their return Israel gathered together as one man at Jerusalem. The month with three major feasts: 1<sup>st</sup> of the 7<sup>th</sup> month: <b>Feast of Trumpets</b>; 10<sup>th</sup> of the 7<sup>th</sup> month: <b>Day of Atonement</b></li> </ol>	<ol style="list-style-type: none"> <li>3. When the 7<sup>th</sup> Seal was opened silence in Heaven for the space of half an hour (approx. <b>7 ½ days or 360 days/24 hrs. x ½ hr.</b>). When the 7<sup>th</sup> <b>Trumpet</b> was sounded great voices were heard in heaven that gave praise to God for taking His great power and has reign; the time</li> </ol>

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<p><b>(Judgment)</b>; and 15<sup>th</sup> to 22<sup>nd</sup> of 7<sup>th</sup> month: <b>Feast of Tabernacles</b>.</p> <p>4. In 2<sup>nd</sup> year of their return and of the reign of Cyrus they began to rebuild the Temple but it was stopped because of opposition until the 2<sup>nd</sup> year of Darius when it was restarted and was <u>completed in the 6<sup>th</sup> year of the reign of Darius</u>.</p>	<p>of <b>judging</b> the dead has come and to <b>reward</b> God’s servants, the saints.</p> <p>4. After 1,000 years the Saints and the New Jerusalem descend from Heaven and the dead/damned are raised in this second resurrection, who try to encompass the camp of the saints but fire from Heaven destroyed them all.</p>
<p>5. In the 7<sup>th</sup> Year of the reign of Artaxerxes, <b>Ezra (Helper or Servant of God), Ready Scribe and Priest</b> (descendant of one of Aaron’s Son), and possible heir to the High Priest, described as having the Law of God in his hand got the King’s permission to return to Jerusalem. He went up (with others) to serve as a Priest and performing the work of reformation (teaching ministry).</p> <p>6. In the month Nissan in the 20<sup>th</sup> Year of the reign of Artaxerxes, <b>Nehemiah (Consolation of Jah)</b>, the King’s Cupbearer, was given permission by the King to return for a time which he had set with him to serve as Governor of Jerusalem to complete the rebuilding of the wall of Jerusalem and thus completed the work of rebuilding the Temple and the Wall of Jerusalem. Nehemiah, Consolation of Jah and his prayerful life depicted the work of the Comforter who intercedes in our behalf with groaning that cannot be uttered and He governs our life. <u>The rebuilding of the Wall speaks to the ministry or service of the profession of our faith</u>. Its rebuilding was completed in 52 days on the <b>25<sup>th</sup> day of Elui</b> (6<sup>th</sup> Jewish Month). His work of reformation was done in two:</p> <p>i. 20<sup>th</sup> Year unto 32<sup>nd</sup> Year of Artaxerxes reign- to call and select (choose) those who are justified by faith through confession and repentance and all were engaged in rebuilding</p>	<p>5. In the 16<sup>th</sup> Year of the reign of Tiberius Caesar, King of Rome, Messiah, called: Jesus Christ, was baptized and began His work as Servant or Helper (The resurrection of Lazarus (meaning: Almighty Helper) was a dress rehearsal of His own resurrection when He would take up again His Divinity and be the Almighty Helper. The 4 days of Lazarus’ death being an approx. and allusion to the 3 days and 3 nights He would spend in the heart of the earth). As a Scribe, He wrote the doctrine of the Kingdom of God by the miracles He wrought (in the meaning of the names of persons, places or things) and by dictation to the synoptic Gospel Writers (Matthew, Mark, Luke, John). He was the Heir to the High Priest but of a Heavenly calling. He came not to destroy the Law but to fulfill or perform it. He went up to Heaven after His resurrection as the first along with first fruits of the harvest.</p> <p>6. Jesus was anointed by the Holy Ghost or became Messiah at His baptism when the Holy Ghost descended like a Dove and abode upon Him afterwards. He called His Twelve Disciples (who became known as His Apostles) and He began to teach them the gospel work of the Kingdom of God that they must perform: ‘repent and be baptized for the kingdom of God is at hand’. He died (and was resurrected to life) in laying the Chief Corner Stone of God’s Temple for the salvation of the world that salvation is preached under heaven in no other Name but Jesus (Yeshua) Christ. His work by the Holy Spirit continues as He serves as High Priest in Heaven:</p> <p>I. From Thursday night in Gethsemane unto the 50<sup>th</sup> day after His death thus completed 52 days when the Former Rain of the Holy Ghost was poured out</p>



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<p>the wall.</p> <p>ii. When He returned to Jerusalem the second time-elect those who remain sanctified and cleansed by confession and repentance for glorification when all Israel's enemy would have been vanquished and all serve Jehovah.</p> <p>7. Series of Visions given to Zechariah (Jah has remembered):</p> <p>iii. A vision of a Flying Scroll (6 (i))</p> <p>iv. A vision of a Horse Rider (1) and a vision of Four Chariots (7) of horses: <sup>1st</sup> Red or rosy not specified but as seen under the myrtle trees with the other teams of horses in Zechariah 1, <sup>2nd</sup> Black went to North Country (Babylon), <sup>3rd</sup> White goes after the Black, <sup>4th</sup> two teams one Grisled (spotted) went to the South Country (Pleasant land or Israel), and the other Bay (dark red) went to and fro through the earth.</p> <p>a. A vision of 4 Horns and 4 Carpenters (2)</p> <p>v. The last three not explained but Zechariah 5: 3 states that the flying roll is the curse (to adjure or seven oneself, to swear, an oath or curse) hence there are 3 other parts to it like the book with 7 Seals in Revelation.</p> <p>vi. See 3 above-7<sup>th</sup> month Feasts: Trumpets, etc</p> <p>vii. Consumption Plague on the Day of the Lord in Zechariah 14</p> <p>viii. A vision of a Man with a Measuring Line (3)</p> <p>ix. A vision of Joshua, the High Priest (4)</p> <p>x. A vision of a Golden 7 Lamp stands (5)</p> <p>xi. A vision of a woman in a Basket (6 (ii))</p>	<p>upon the Twelve Disciples (now Apostles) and 3,000 souls were added to the Church. Thus, their names are recorded in the 12 foundations of the Wall of the New Jerusalem.</p> <p>II. The Latter Rain of the Holy Ghost to be poured out upon the last day Church, the 144,000, who will finish the work of gathering the harvest. Thus, the wall of the New Jerusalem is built 144 cubits high.</p> <p>7. The work above was accomplished by the Risen Lamb, High Priest and King in Heaven:</p> <p>III. Opening <b>the Book sealed with 7 Seals</b></p> <p>IV. 1<sup>st</sup>-4<sup>th</sup> Seals: 4 Beasts introduced the 4 horses: White, Red, Black and Pale</p> <p>V. Then the 3 last Seals: 5<sup>th</sup> souls of those beheaded seen under the altar which cried; 6<sup>th</sup> great earthquake, sun darkened, moon turn into blood, stars of heaven fall as a fig tree casts its untimely figs when shaken of a mighty wind; and heavens departed as a scroll when rolled and every island and mountain moved out of their places; 7<sup>th</sup> silence in heaven for the space of ½ hr.</p> <p>VI. The 7 Angels with 7 <b>Trumpets</b> prepare to sound, see 3 above:</p> <p>i. 1<sup>st</sup> – 4<sup>th</sup></p> <p>ii. Last 3 Trumpets or Woes</p> <p>VII. The 7 Last Plagues and the Second Coming of Yeshua, Jesus, the Christ or Messiah</p> <p>VIII. John given a measuring reed like a rod to measure the Temple, the Altar and worshippers, Revelation 11. One of the Angels with 7 Last Plague, which had a golden measuring reed, carried and showed him the Lambs Bride-New Jerusalem, Revelation 21, and to measure the city.</p> <p>IX. John's vision of Yeshua, High Priest in Heaven, Revelation 1: 12-20</p> <p>X. In the vision in IX above Yeshua was among the 7 Golden Lamp stands.</p> <p>XI. The judgement of the great whore: Mystery Babylon the great, Revelation 17-18.</p>
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<p>8. The Glory of the Second Temple: The Lord as King and all nations serve Him and come up to Jerusalem to offer sacrifice and worship; no more Caananites in the land, Zechariah 14.</p>	<p>8. The New (Second) Heaven and Earth; and the New (Second) Jerusalem, no more sea and no Temple but the Lord God Almighty and the Lamb. All nations come to New Jerusalem to worship the Lord and the Lamb but nothing that defiles or makes a lie can enter therein.</p>
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The similarities in the model and end time Babylon will be added as the Books of Daniel and Esther are measured.

**Signed:**

**S.C.Ri.B.E. 21**

**May 3, 2020**